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# VOLUME-ID **FORMS AND PROCEDURES**

**BHARAT HEAVY ELECTRICALS LIMITED  
POWER SECTOR - HEAD QUARTERS  
CENTRAL PROCUREMENT CELL**

## FORMS & PROCEDURES

### INDEX

| SN         | DESCRIPTION                                                                       | FORM NO       | REMARKS |
|------------|-----------------------------------------------------------------------------------|---------------|---------|
| <b>1.0</b> | <b>Forms</b>                                                                      |               |         |
| 1.1        | Offer forwarding Letter/ Submission of Tender                                     | F-01 (Rev 00) |         |
| 1.2        | Declaration by Authorized Signatory                                               | F-02 (Rev 00) |         |
| 1.3        | Power of Attorney for Submission of Tender/ Signing Contract Agreement            | F-03 (Rev 00) |         |
| 1.4        | Declaration by Authorized Signatory Regarding Authenticity of Submitted Documents | F-04 (Rev 00) |         |
| 1.5        | No Deviation Certificate                                                          | F-05 (Rev 00) |         |
| 1.6        | Declaration confirming knowledge about Site Conditions                            | F-06 (Rev 00) |         |
| 1.7        | Declaration for relation in BHEL                                                  | F-07 (Rev 00) |         |
| 1.8        | Non-Disclosure Certificate                                                        | F-08 (Rev 00) |         |
| 1.9        | Bank Account Details for E-Payment                                                | F-09 (Rev 00) |         |
| 1.10       | Form for seeking clarifications                                                   | F-10 (Rev 00) |         |
| 1.11       | Analysis of Unit Rates Quoted                                                     | F-11 (Rev 00) |         |
| 1.12       | Capacity Evaluation of Bidder for current Tender                                  | F-12 (Rev 00) |         |
| 1.13       | Contract Agreement                                                                | F-13 (Rev 00) |         |
| 1.14       | Monthly Plan & Review with Contractors                                            | F-14 (Rev 02) |         |
| 1.15       | Monthly Performance Evaluation of Contractor                                      | F-15 (Rev 06) |         |
| 1.16       | Proforma of Bank Guarantee for Earnest Money                                      | F-16 (Rev 00) | WAM-23  |
| 1.17       | Proforma of Insurance Surety Bond towards Earnest Money Deposit                   | F-17 (Rev 00) |         |
| 1.18       | Bank Guarantee for Performance Security                                           | F-18 (Rev 00) | WAM-22  |
| 1.19       | Proforma of Insurance Surety Bond towards Security Deposit                        | F-19 (Rev 00) |         |

## FORMS & PROCEDURES

| SN         | DESCRIPTION                                                                                                             | FORM NO       | REMARKS |
|------------|-------------------------------------------------------------------------------------------------------------------------|---------------|---------|
| 1.20       | Bank Guarantee for Retention Amount                                                                                     | F-20 (Rev 00) |         |
| 1.21       | Proforma of Insurance Surety Bond towards Retention Amount                                                              | F-21 (Rev 00) |         |
| 1.22       | Bank Guarantee for Interest Free Refundable Advance                                                                     | F-22 (Rev 00) |         |
| 1.23       | Bank Guarantee for Interest Bearing Refundable Advance                                                                  | F-23 (Rev 00) |         |
| 1.24       | Indemnity Bond                                                                                                          | F-24 (Rev 00) |         |
| 1.25       | Consortium Agreement                                                                                                    | F-25 (Rev 00) |         |
| 1.26       | RA Bill Format                                                                                                          | F-26 (Rev 00) | WAM-6   |
| 1.27       | Final Bill Submission format with No Claim Certificate and No Demand Certificate                                        | F-27 (Rev 00) | WAM-7   |
| 1.28       | Refund of Security Deposit                                                                                              | F-28 (Rev 00) | WAM-10  |
| 1.29       | Refund of Retention Amount                                                                                              | F-29 (Rev 00) |         |
|            |                                                                                                                         |               |         |
| <b>2.0</b> | <b>Procedure for Conduct of Conciliation Proceedings Process</b>                                                        |               |         |
| 2.1        | Statement of Claim/Counter Claim To Be Submitted To IEC By Both The Parties                                             | F-30 (Rev 00) |         |
| 2.2        | Format For Notice Invoking Conciliation Clause By BHEL For Referring The Disputes To Conciliation Through IEC           | F-31 (Rev 00) |         |
| 2.3        | Format For Notice Invoking Conciliation Clause by a stakeholder for referring the Disputes for conciliation through IEC | F-32 (Rev 00) |         |
| 2.4        | Format for intimation to the Arbitrator about Appointment of Conciliator/IEC                                            | F-33 (Rev 00) |         |
|            | Annexure – 01 for Current list of BHEL Consortium Bank                                                                  |               |         |

**OFFER FORWARDING LETTER / TENDER SUBMISSION LETTER**

(To be typed and submitted in the Letter Head of the Company/Firm of Bidder)

Offer Reference No:.....

Date:.....

To,

\_\_\_\_\_ (Write Name and Designation of Officer of BHEL inviting the Tender);

Bharat Heavy Electricals Limited,  
Central Procurement Cell (CPC), 8<sup>th</sup> Floor, BHEL SADAN,  
Plot No. 25, Sector-16A, Noida, U.P.-201301

Dear Sir,

Sub : Submission of Offer against Tender Specification No: .....

I/We hereby offer to carry out the work detailed in the Tender Specification issued by Bharat Heavy Electricals Limited, Central Procurement Cell (CPC) in accordance with the terms and conditions thereof.

I/We have carefully perused the following listed documents connected with the above work and agree to abide by the same.

1. Amendments/Clarifications/Corrigenda/Errata/etc., issued in respect of the Tender documents by BHEL
2. Notice Inviting Tender (NIT)
3. Price Bid
4. Technical Conditions of Contract
5. Special Conditions of Contract
6. General Conditions of Contract
7. Forms and Procedures

Should our Offer be accepted by BHEL for Award, I/we further agree to furnish 'Security Deposit' for the work as provided for in the Tender Conditions within the stipulated time as may be indicated by BHEL.

I/We further agree to execute all the works referred to in the said Tender documents upon the terms and conditions contained or referred to therein and as detailed in the appendices annexed thereto.

I/We have deposited/depositing herewith the requisite Earnest Money Deposit (EMD) as per details furnished in the Check List.

**Authorised Representative of Bidder**

Signature :

Name :

Address :

Place:

Date:

**DECLARATION BY AUTHORISED SIGNATORY OF BIDDER**  
(To be typed and submitted in the Letter Head of the Company/Firm of Bidder)

-----  
To,

\_\_\_\_\_ (Write Name and Designation of Officer of BHEL inviting the Tender);  
Bharat Heavy Electricals Limited,  
Central Procurement Cell (CPC), 8<sup>th</sup> Floor, BHEL SADAN,  
Plot No. 25, Sector-16A, Noida, U.P.-201301

Dear Sir,

Sub : **Declaration by Authorised Signatory**

Ref : 1) NIT/Tender Specification No: .....  
2) All other pertinent issues till date

I/We, hereby certify that all the information and data furnished by me with regard to the above Tender Specification are true and complete to the best of my knowledge. I have gone through the specifications, conditions, stipulations and all other pertinent issues till date, and agree to comply with the requirements and Intent of the specification.

I further certify that I am authorised to represent on behalf of my Company/Firm for the above mentioned tender and a valid Power of Attorney to this effect is also enclosed.

Yours faithfully,

(Signature, Date & Seal of Authorized  
Signatory of the Bidder)

Date:

Place:

**Enclosed: Copy of Valid Power of Attorney**

**POWER OF ATTORNEY for SUBMISSION OF TENDER/ SIGNING CONTRACT AGREEMENT**

(To be typed on non-judicial Stamp Papers of appropriate value as applicable and Notarised)

-----

KNOW ALL MEN BY THESE PRESENTS, that I/We do hereby make, nominate, constitute and appoint Mr. ...., whose signature given below herewith to be true and lawful Attorney of M/s..... hereinafter called 'Company', for submitting Tender/entering into Contract and inter alia, sign, execute all papers and to do necessary lawful acts on behalf of Company with M/s Bharat Heavy Electricals Ltd, Central Procurement Cell (CPC), in connection with.....

.....vide  
Tender Specification No : \_\_\_\_\_, dated \_\_\_\_\_.

And the Company do hereby agree to ratify and confirm all acts, deeds, things or proceedings as may be lawfully done by the said attorney and by or on behalf of the company and in the name of the company, by virtue of the powers conferred herein and the same shall be binding on the company and shall have full force and effect.

IN WITNESS WHEREOF the common seal of the company has been hereunto affixed in the manner hereinafter appearing on the document.

Dated at \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_

Director/CMD/Partner/Proprietor

Signature of Mr.....(Attorney)

Attested by: Director/CMD/Partner/Proprietor

Witness:

Notary Public

**DECLARATION BY AUTHORISED SIGNATORY OF BIDDER**

(To be typed and submitted in the Letter Head of the Company/Firm of Bidder)

-----  
To,

\_\_\_\_\_  
(Write Name and Designation of Officer of BHEL inviting the Tender);  
Bharat Heavy Electricals Limited,  
Central Procurement Cell (CPC), 8<sup>th</sup> Floor, BHEL SADAN,  
Plot No. 25, Sector-16A, Noida, U.P.-201301

Dear Sir,

**Sub : Declaration by Authorized Signatory regarding Authenticity of submitted documents.**

Ref : 1) NIT/Tender Specification No: .....  
2) All other pertinent issues till date

I/We, hereby certify that all the documents submitted by us in support of possession of “Qualifying Requirements” are true copies of the original and are fully compliant required for qualifying / applying in the bid and shall produce the original of same as and when required by Bharat Heavy Electricals Limited.

I / We hereby further confirm that no tampering is done with documents submitted in support of our qualification as bidder. I / We understand that at any stage (during bidding process or while executing the awarded works) if it is found that fake / false / forged bid qualifying /supporting documents / certificates were submitted, it would lead to summarily rejection of our bid / termination of contract. BHEL shall be at liberty to initiate other appropriate actions as per the terms of the Bid / Contract and other extant policies of Bharat Heavy Electricals Limited.

Yours faithfully,

(Signature, Date & Seal of Authorized  
Signatory of the Bidder)

Date:

Place:

## **NO DEVIATION CERTIFICATE**

(To be typed and submitted in the Letter Head of the Company/Firm of Bidder)

-----  
To,

\_\_\_\_\_ (Write Name and Designation of Officer of BHEL inviting the Tender);  
Bharat Heavy Electricals Limited,  
Central Procurement Cell (CPC), 8<sup>th</sup> Floor, BHEL SADAN,  
Plot No. 25, Sector-16A, Noida, U.P.-201301

Dear Sir,

Sub : **No Deviation Certificate**

Ref : 1) NIT/Tender Specification No: .....  
2) All other pertinent issues till date

We hereby confirm that we have not changed/ modified/materially altered any of the tender documents as downloaded from the website/ issued by BHEL and in case of such observance at any stage, it shall be treated as null and void.

We also hereby confirm that we have neither set any Terms and Conditions and nor have we taken any deviation from the Tender conditions together with other references applicable for the above referred NIT/Tender Specification.

We further confirm our unqualified acceptance to all Terms and Conditions, unqualified compliance to Tender Conditions, Integrity Pact (if applicable) and acceptance to Reverse Auctioning process (if applicable).

We confirm to have submitted offer in accordance with tender instructions and as per aforesaid references.

Thanking you,

Yours faithfully,

(Signature, date & seal of authorized  
representative of the bidder)

Date:

Place:

**DECLARATION CONFIRMING KNOWLEDGE ABOUT SITE CONDITIONS**

(To be typed and submitted in the Letter Head of the Company/Firm of Bidder)

-----  
To,

\_\_\_\_\_  
(Write Name and Designation of Officer of BHEL inviting the Tender);  
Bharat Heavy Electricals Limited,  
Central Procurement Cell (CPC), 8<sup>th</sup> Floor, BHEL SADAN,  
Plot No. 25, Sector-16A, Noida, U.P.-201301

Dear Sir,

Sub : **Declaration confirming knowledge about Site conditions**

Ref : 1) NIT/Tender Specification No: .....  
2) All other pertinent issues till date

I/We, \_\_\_\_\_ hereby declare and confirm that we have visited the Project Site as referred in BHEL Tender Specifications and acquired full knowledge and information about the Site conditions including Wage structure, Industrial Climate, the Law & Order and other conditions prevalent at and around the Site. We further confirm that the above information is true and correct and we shall not raise any claim of any nature due to lack of knowledge of Site conditions.

I/We, hereby offer to carry out work as detailed in above mentioned Tender Specification, in accordance with Terms & Conditions thereof.

Yours faithfully,

(Signature, Date & Seal of Authorized  
Representative of the Bidder)

Date:

Place:

**DECLARATION FOR RELATION IN BHEL**

(To be typed and submitted in the Letter Head of the Company/Firm of Bidder failing which the offer of Bidder is liable to be summarily rejected)

-----  
To,

\_\_\_\_\_ (Write Name and Designation of Officer of BHEL inviting the Tender);  
Bharat Heavy Electricals Limited,  
Central Procurement Cell (CPC), 8<sup>th</sup> Floor, BHEL SADAN,  
Plot No. 25, Sector-16A, Noida, U.P.-201301

Dear Sir,

Sub : **Declaration for relation in BHEL**

Ref : 1) NIT/Tender Specification No: .....,

I/We hereby submit the following information pertaining to relation/relatives of Proprietor/Partner(s)/Director(s) employed in BHEL

**Tick (✓) any one as applicable:**

1. The Proprietor, Partner(s), Director(s) of our Company/Firm DO NOT have any relation or relatives employed in BHEL

OR

2. The Proprietor, Partner(s), or Director(s) of our Company/Firm HAVE relation/relatives employed in BHEL and their particulars are as below:

(i)

(ii)

(Signature, Date & Seal of Authorized  
Representative of the Bidder)

Note:

1. Attach separate sheet, if necessary.
2. If BHEL Management comes to know at a later date that the information furnished by the Bidder is false, BHEL reserves the right to take suitable action against the Bidder/Contractor.

**NON DISCLOSURE CERTIFICATE**

(To be typed and submitted in the Letter Head of the Company/Firm of Bidder)

-----

I/We understand that BHEL, Central Procurement Cell (CPC), is committed to Information Security Management System as per their Information Security Policy.

Hence, I/We M/s..... who are submitting offer for providing services to BHEL against Tender Specification No: \_\_\_\_\_, hereby undertake to comply with the following in line with Information Security Policy of BHEL.

- To maintain confidentiality of documents & information which shall be used during the execution of the Contract.
- The documents & information shall not be revealed to or shared with third party which shall not be in the business interest of BHEL, Central Procurement Cell (CPC).

(Signature, date & seal of Authorized  
Signatory of the bidder)

Date:

Place:

**BANK ACCOUNT DETAILS FOR E-PAYMENT**

(To be given on Letter head of the Company /Firm of Bidder, and **ENDORSED (SIGNED & STAMPED) BY THE BANK** to enable BHEL release payments through Electronic Fund Transfer (EFT/RTGS)

---

1. Beneficiary Name :
2. Beneficiary Account No. :
3. Bank Name & Branch :
4. City/Place :
5. 9 digit MICR Code of Bank Branch :
6. IFSC Code of Bank Branch :
7. Beneficiary E-mail ID :  
(for payment confirmation)

NOTE: In case Bank endorsed certificate regarding above has already been submitted earlier, Kindly submit photocopy of the same

## **FORMAT FOR SEEKING CLARIFICATION**

(To be typed and submitted in the Letter Head of the Company/Firm of Bidder)

-----  
To,

\_\_\_\_\_ (Write Name and Designation of Officer of BHEL inviting the Tender);  
Bharat Heavy Electricals Limited,  
Central Procurement Cell (CPC), 8<sup>th</sup> Floor, BHEL SADAN,  
Plot No. 25, Sector-16A, Noida, U.P.-201301

Dear Sir,

Sub : **Request for Clarification**

Ref : 1) NIT/Tender Specification No: .....,  
2) All other pertinent issues till date

| <b>Sl. No</b> | <b>Reference clause of Tender Document</b> | <b>Existing provision</b> | <b>Bidder's query</b> | <b>BHEL's clarification</b> |
|---------------|--------------------------------------------|---------------------------|-----------------------|-----------------------------|
| <b>1</b>      |                                            |                           |                       |                             |
| <b>2</b>      |                                            |                           |                       |                             |
| <b>3</b>      |                                            |                           |                       |                             |
| <b>4</b>      |                                            |                           |                       |                             |
| <b>5</b>      |                                            |                           |                       |                             |
| <b>6</b>      |                                            |                           |                       |                             |

Yours faithfully,

(Signature, date & seal of Authorized  
Representative of the Bidder)

Date:

Place:

**ANALYSIS OF UNIT RATES QUOTED**

(To be typed and submitted in the Letter Head of the Company/Firm of Bidder)

Offer Reference No:.....

Date:.....

To,

\_\_\_\_\_ (Write Name and Designation of Officer of BHEL inviting the Tender);

Bharat Heavy Electricals Limited,  
 Central Procurement Cell (CPC), 8<sup>th</sup> Floor, BHEL SADAN,  
 Plot No. 25, Sector-16A, Noida, U.P.-201301

Dear Sir,

Sub : Analysis of Unit Rates Quoted

Ref: Tender Specification No: .....

Analysis of Unit Rates quoted by us in respect of above Tender is as detailed

| Sl. No. | DESCRIPTION                                                    | % OF QUOTED RATE | REMARKS |
|---------|----------------------------------------------------------------|------------------|---------|
| 01      | SITE FACILITIES VIZ., ELECTRICITY, WATER OTHER INFRASTRUCTURE. |                  |         |
| 02      | SALARY AND WAGES + RETRENCHMENT BENEFITS                       |                  |         |
| 03      | CONSUMABLES                                                    |                  |         |
| 04      | T&P DEPRECIATION & MAINTENANCE                                 |                  |         |
| 05      | ESTABLISHMENT & ADMINISTRATIVE EXPENSES                        |                  |         |
| 06      | OVERHEADS                                                      |                  |         |
| 07      | PROFIT                                                         |                  |         |
|         | <b>TOTAL</b>                                                   | 100%             |         |

Yours faithfully,

Date:

(Signature, Date &amp; Seal of Authorized Representative of the Bidder)

Place:

**CAPACITY EVALUATION OF BIDDERS FOR CURRENT TENDER**

| SL. NO. | DESCRIPTION OF WORK<br>(Similar to Tendered Scope) | WORK ORDER REF & DATE | CONTRACT VALUE<br>(Rs. LACS) | CUSTOMER NAME & ADDRESS | CURRENT STATUS OF THE JOB ALONG WITH LATEST MILE STONE COMPLETED | %AGE OF WORK COMPLETED | VALUE OF BALANCE WORK<br>(Rs. Lacs) |
|---------|----------------------------------------------------|-----------------------|------------------------------|-------------------------|------------------------------------------------------------------|------------------------|-------------------------------------|
| 1       |                                                    |                       |                              |                         |                                                                  |                        |                                     |
| 2       |                                                    |                       |                              |                         |                                                                  |                        |                                     |
| 3       |                                                    |                       |                              |                         |                                                                  |                        |                                     |
| 4       |                                                    |                       |                              |                         |                                                                  |                        |                                     |
| 5       |                                                    |                       |                              |                         |                                                                  |                        |                                     |
| 6       |                                                    |                       |                              |                         |                                                                  |                        |                                     |
| 7       |                                                    |                       |                              |                         |                                                                  |                        |                                     |
| 8       |                                                    |                       |                              |                         |                                                                  |                        |                                     |
| 9       |                                                    |                       |                              |                         |                                                                  |                        |                                     |
| 10      |                                                    |                       |                              |                         |                                                                  |                        |                                     |

**NOTES:**

1. BIDDERS ARE REQUIRED TO FURNISH ALL THE JOBS OF SIMILAR NATURE WHICH THEY ARE EXECUTING (IN PROGRESS) AT THE TIME OF SUBMISSION OF TENDER, AS PER ABOVE FORMAT.
2. BIDDERS HEREBY UNDERTAKE THAT THEY HAVE FURNISHED THE DETAILS SOUGHT AS PER POINT NO. 1 IN TOTALITY AND THAT THE DETAILS FURNISHED IS COMPLETE IN ALL RESPECT.
3. BHEL WILL TAKE APPROPRIATE ACTION AS DEEMED FIT , IN CASE, IT IS FOUND AT A LATER DATE THAT THE CONTRACTOR HAD SUPPRESSED THE FACTS AND HAVE NOT FURNISHED THE CORRECT & COMPLETE INFORMATIONS.

Date :  
Place:

(Signature Name, Designation & Seal of Bidder)

**CONTRACT AGREEMENT**

---

BHARAT HEAVY ELECTRICALS LIMITED

*(A Government of India Undertaking)*

**Central Procurement Cell**

**8<sup>th</sup> Floor, BHEL SADAN,**

**Plot No. 25, Sector-16A, Noida, U.P.-201301**

AGREEMENT NO. \_\_\_\_\_

|                                                            |  |
|------------------------------------------------------------|--|
| NAME OF WORK                                               |  |
| NAME OF THE CONTRACTOR WITH FULL ADDRESS                   |  |
| VALUE OF WORK AWARDED                                      |  |
| LETTER OF AWARD NO.                                        |  |
| TIME ALLOTTED FOR COMPLETING THE WORK (DATE OF COMPLETION) |  |

\_\_\_\_\_  
SIGNATURE OF CONTRACTOR

\_\_\_\_\_  
(SIGNATURE OF BHEL OFFICER )

## CONTRACT AGREEMENT

THIS AGREEMENT MADE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ between BHARAT HEAVY ELECTRICALS LIMITED (A Government of India Enterprise) a Company incorporated under the Companies Act, 1956, having its Registered Office at BHEL House, Siri Fort New Delhi- 110049 (herein after called BHEL) of the ONE PART.

AND

M/s \_\_\_\_\_ (hereinafter called the 'Contractor') of the SECOND PART.

WHEREAS M/s -----state that they have acquired and possess extensive experience in the field of -----And Whereas in response to an Invitation to Tender No. ----- issued by BHEL for execution of ----- the contractor submitted their offer No.----- dated ----- And whereas BHEL has accepted the offer of the Contractor on terms and conditions specified in the Letter of Award No.-----dated -----read with the references cited therein.

THIS AGREEMENT WITNESSES AND it is hereby agreed by and between the parties as follows:

1. That the contractor shall execute the work of -----and more particularly described in Tender Specification No -----including Drawings and Specifications (hereinafter called the said works) in accordance with and subject to terms and conditions contained in these presents, instructions to Tenderers, General Conditions of Contract, Special Conditions, Annexures, Letter of Award dated -----and such other instructions, Drawings, Specifications given to him from time to time by BHEL.
2. The Contractor is required to furnish to BHEL Security deposit in the form of cash/ approved securities/ Bank Guarantee valid upto ----- for a sum of Rs.----- towards satisfactory performance and completion of the Contract.
3. The Contractor has furnished to BHEL Security Deposit in the following form;
  - a) Cash portion of EMD of Rs.----- submitted vide \_\_\_\_\_ has been retained as part of SD.
  - b) Rs. \_\_\_\_\_ in the form of cash/ approved Securities.
  - c) Bank Guarantee bearing no.-----dated -----for a sum of Rs.-----executed by ----- in favour of BHEL towards Security Deposit valid up to -----
4. The Contractor hereby agrees to extend the validity of the Bank Guarantee for such further period or periods as may be required by BHEL and if the Contractor fails to obtain such extension(s) from the Bank, the Contractor, shall pay forthwith or accept recovery of Rs.----- from the bills in one installment and the contractor further agrees that failure to extend the validity of the Bank Guarantee or failure to pay the aforesaid amount in the manner specified above shall constitute breach of contract. In addition to above, BHEL shall be entitled to take such action as deemed fit and proper for recovering the said sum of Rs.-----

OR

In case the contractor furnishes the bank guarantee at a later date the contractor hereby agrees to extend the validity of bank guarantee for such further period or periods as may be required by BHEL and if the contractor fails to obtain such extension(s) from the bank, the contractor shall pay forthwith or accept recovery of the amount of bank guarantee given in lieu of security deposit from the bills in one installment and the contractor further agrees that failure to extend the validity of bank guarantee or failure to pay the aforesaid amount in the manner specified above shall constitute breach of contract. In addition to above, BHEL shall be entitled to take such action as deemed fit and proper for recovering the said sum.

5. That in consideration of the payments to be made to the Contractor by BHEL in accordance with this Agreement the Contractor hereby covenants and undertakes with BHEL that they shall execute, construct, complete the works in conformity, in all respects, with the terms and conditions specified in this Agreement and the documents governing the same.
6. That the Contractor shall be deemed to have carefully examined this Agreement and the documents governing the same and also to have satisfied himself as to the nature and character of the Works to be executed by him.
7. That the Contractor shall carry out and complete the execution of the said works to the entire satisfaction of the Engineer or such other officer authorized by BHEL, within the agreed time schedule, the time of completion being the essence of the Contract.
8. That BHEL shall, after proper scrutiny of the bills submitted by the Contractor, pay to him during the progress of the said works such sum as determined by BHEL in accordance with this Agreement.
9. That this Agreement shall be deemed to have come into force from ----- the date on which the letter of Award has been issued to the Contractor.
10. That whenever under this contract or otherwise, any sum of money shall be recoverable from or payable by the Contractor, the same may be deducted in the manner as set out in the General Conditions of Contract or other conditions governing this Agreement.
11. That all charges on account of Octroi, Terminal and other taxes including sales tax or other duties on material obtained for execution of the said works shall be borne and paid by the Contractor.
12. That BHEL shall be entitled to deduct from the Contractor's running bills or otherwise Income Tax as per prevailing Income Tax Act.
13. That BHEL shall be further entitled to recover from the running bills of the Contractor or otherwise such sum as may be determined by BHEL from time to time in respect of consumables supplied by BHEL, hire charges for tools and plants issued (Where applicable) and any other dues owed by the Contractor.
14. That it is hereby agreed by and between the parties that non- exercise, forbearance or omission of any of the powers conferred on BHEL and /or any of its authorities will not in any manner constitute waiver of the conditions hereto contained in these presents and the liability of the Contractor with respect to compensation payable to BHEL or Contractor's obligations shall remain unaffected.
15. It is clearly understood by and between the parties that in the event of any conflict between the Letter of Award and other documents governing this Agreement, the provisions in the Letter of Award shall prevail.

16. The following documents

a) Invitation to Tender No-----and the documents specified therein.

b) Contractor's Offer No----- dated-----

c) \_\_\_\_\_

d) \_\_\_\_\_

e) \_\_\_\_\_

f) Letter of Award No\_\_\_\_\_ dated\_\_\_\_\_

g) \_\_\_\_\_

shall also form part of and govern this Agreement.

IN WITNESS HEREOF, the parties hereto have respectively set their signatures in the presence of

WITNESS

1.

2.

(CONTRACTOR)  
(to be signed by a person holding  
a valid Power of Attorney)

WITNESS

1.

2.

(For and on behalf of BHEL)



PS-

## MONTHLY PLAN &amp; REVIEW WITH CONTRACTOR

Form No: F-14 (Rev 02)

Page 1 of 6

|                 |  |                     |  |
|-----------------|--|---------------------|--|
| Name of Project |  | Contract No.        |  |
| Name of Work:   |  | Name of Contractor: |  |

## PART- A: PLAN/ REVIEW OF WORK FOR THE MONTH OF .....

Date of Plan/ Review.....

| SN.   | Description of Work                                                                        | Unit of Measu-<br>rement | Unit Rate | Planned                                                        |           | Cumulative<br>Shortfall attributable<br>to<br>contractor upto last<br>month<br>(Refer Note 1) |           | Contractor Shortfall<br>Planned for execution in<br>current month<br>(Out of B) |           | Achieved |           | Shortfall<br>attributable to<br>BHEL w.r.t Plan<br>(as per Col. 3 of<br>Part-D) |           | Cumulative<br>Shortfall<br>attributable to<br>Contractor upto<br>& including this<br>month |           | REMARKS<br>(Reasons<br>for<br>Shortfall<br>attributable<br>to<br>Contractor.<br>Supporting<br>documents<br>to be kept as<br>record.) |
|-------|--------------------------------------------------------------------------------------------|--------------------------|-----------|----------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------|-----------|----------|-----------|---------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------|
|       |                                                                                            |                          |           | (QTY Planned for the<br>month as per Part –C<br>of last month) |           |                                                                                               |           |                                                                                 |           |          |           |                                                                                 |           |                                                                                            |           |                                                                                                                                      |
| (a)   | (b)                                                                                        | (c)                      | (d)       | A                                                              |           | B                                                                                             |           | b'                                                                              |           | C        |           | D                                                                               |           | E=A+B-C-D                                                                                  |           |                                                                                                                                      |
|       |                                                                                            |                          |           | Phy.                                                           | Financial | Phy.                                                                                          | Financial | Phy.                                                                            | Financial | Phy.     | Financial | Phy.                                                                            | Financial | Phy.                                                                                       | Financial |                                                                                                                                      |
|       |                                                                                            |                          |           |                                                                |           |                                                                                               |           |                                                                                 |           |          |           |                                                                                 |           |                                                                                            |           |                                                                                                                                      |
|       | Value of Other Items not<br>mentioned above but<br>planned to be executed in<br>this month |                          |           |                                                                |           |                                                                                               |           |                                                                                 |           |          |           |                                                                                 |           |                                                                                            |           |                                                                                                                                      |
| Total |                                                                                            |                          |           |                                                                | ΣA        |                                                                                               | ΣB        |                                                                                 | Σb'       |          | ΣC        |                                                                                 | ΣD        |                                                                                            | ΣE        |                                                                                                                                      |

Remark for planning 'Contractor Shortfall Planned for execution in current month (b')' lesser than "Cumulative Shortfall attributable to contractor upto last month (B)"

1. ....
2. ....
3. ....

BHEL

(Sign with name, designation and date)

CONTRACTOR

(Sign with name, designation and date)

|                                                                                         |                                       |                     |                                              |
|-----------------------------------------------------------------------------------------|---------------------------------------|---------------------|----------------------------------------------|
| <br>PS- | MONTHLY PLAN & REVIEW WITH CONTRACTOR |                     | <b>Form No: F-14 (Rev 02)</b><br>Page 2 of 6 |
| Name of Project                                                                         |                                       | Contract No.        |                                              |
| Name of Work:                                                                           |                                       | Name of Contractor: |                                              |

**PART- A: Contd.....**

**Note 1:** In addition to the work planned as per Col. 'A', Contractor shall also make full efforts to minimize the 'Cumulative shortfall attributable to contractor upto the month' as mentioned in Col. 'B' by enhancing its resources, so as to achieve the completion of activities as per agreed schedule. In case contractor is not able to execute the entire shortfall, then BHEL 'Engineer in-charge', shall decide the priority of work to be executed and it shall be binding on the contractor.

**Note 1a:** In continuation to above, it may be noted that  $\Sigma b'$  has been worked out based on the commitment of contractor to mobilise resources and liquidate the backlog attributable to them. This does not absolve the contractor of their responsibility to liquidate the entire backlog attributable to them.

**Note 2:** Percentage Shortfall attributable to contractor w.r.t. "Plan - Shortfall attributable to BHEL" for the month =  $[(\Sigma E - \Sigma B) / (\Sigma A - \Sigma D)] \times 100$

In case,  $(\Sigma E - \Sigma B)$  is negative, then it shall be treated as zero percent."

Percentage achievement during the month w.r.t. "Plan + Contractor Shortfall Planned – Shortfall attributed to BHEL" for the Month =  $(\Sigma C \times 100) / (\Sigma A + \Sigma b' - \Sigma D)$

**Note 3:** Form 14 should include all items being planned in the current month, and all items against which shortfall was attributable to contractor till previous month. However, for practical reason, if it is not possible to mention some of the items in Form-14 being planned to be executed in this month, then also value of such items shall necessarily be included in calculation of Total Value.

**Note 4:** In case reason for shortfall attributable to contractor is w.r.t. T&P and Manpower, it should be in conformity with Part B1 and B2.

BHEL  
(Sign with name, designation and date)

CONTRACTOR  
(Sign with name, designation and date)



PS-

## MONTHLY PLAN &amp; REVIEW WITH CONTRACTOR

Form No: F-14 (Rev 02)

Page 3 of 6

|                 |  |                     |  |
|-----------------|--|---------------------|--|
| Name of Project |  | Contract No.        |  |
| Name of Work:   |  | Name of Contractor: |  |

**PART – B-1: PLAN/REVIEW OF DEPLOYMENT OF MAJOR T&Ps FOR THE MONTH OF .....** Date of Plan/Review.....

**CONTRACTOR'S SCOPE: -**

| SN. | PLAN                                                       |     |                             |                                                                           | DEPLOYMENT STATUS        |                                    |                                            |                                                        |
|-----|------------------------------------------------------------|-----|-----------------------------|---------------------------------------------------------------------------|--------------------------|------------------------------------|--------------------------------------------|--------------------------------------------------------|
|     | Major T&P to be deployed as per work planned for the month | QTY | Deployment Period (in days) | Weightage assigned to planned T&P (in fraction such that $\Sigma C = 1$ ) | Actual Deployed Quantity | Actual Deployment Period (in days) | Weighted T&P Deployed                      | REMARKS (Works affected due to non-deployment of T&Ps) |
|     |                                                            | A   | B                           | C                                                                         | D                        | E                                  | $F = (C \times D \times E) / (A \times B)$ |                                                        |
|     |                                                            |     |                             |                                                                           |                          |                                    |                                            |                                                        |

Note: In case,  $E > B$ , it shall be considered as  $E = B$ . Similarly, in case  $D > A$ , it shall be considered as  $D = A$ .

Percentage of T&P Deployed =  $\Sigma F \times 100$

**BHEL SCOPE: -**

| SN. | PLAN                                                       |     |                             | DEPLOYMENT STATUS        |                                    |                                                        |
|-----|------------------------------------------------------------|-----|-----------------------------|--------------------------|------------------------------------|--------------------------------------------------------|
|     | Major T&P to be deployed as per work planned for the month | QTY | Deployment Period (in days) | Actual Deployed Quantity | Actual Deployment Period (in days) | REMARKS (Works affected due to non-deployment of T&Ps) |
|     |                                                            |     |                             |                          |                                    |                                                        |

BHEL

(Sign with name, designation and date)

CONTRACTOR

(Sign with name, designation and date)



PS-

## MONTHLY PLAN &amp; REVIEW WITH CONTRACTOR

Form No: F-14 (Rev 02)

Page 4 of 6

|                 |  |                     |  |
|-----------------|--|---------------------|--|
| Name of Project |  | Contract No.        |  |
| Name of Work:   |  | Name of Contractor: |  |

PART – B-2: PLAN/ REVIEW OF DEPLOYMENT OF MANPOWER FOR THE MONTH OF .....

Date of Plan/ Review.....

## CONTRACTOR'S SCOPE: -

| SN. | Area of Work | Category of Labour | No. of Labour required as per category | Deployment Period (in days) | No. of Labour actually deployed | Actual Deployment Period (in days) | REMARKS<br>(Works affected due to non-availability of labour) |
|-----|--------------|--------------------|----------------------------------------|-----------------------------|---------------------------------|------------------------------------|---------------------------------------------------------------|
|     |              |                    | A                                      | B                           | C                               | D                                  |                                                               |
|     |              |                    |                                        |                             |                                 |                                    |                                                               |

$$\text{Percentage of Manpower Deployed} = 100 \times \Sigma(C \times D) / \Sigma(A \times B)$$

BHEL

(Sign with name, designation and date)

CONTRACTOR

(Sign with name, designation and date)



PS-

## MONTHLY PLAN &amp; REVIEW WITH CONTRACTOR

Form No: F-14 (Rev 02)

Page 5 of 6

|                 |  |                     |  |
|-----------------|--|---------------------|--|
| Name of Project |  | Contract No.        |  |
| Name of Work:   |  | Name of Contractor: |  |

## PART – C: PLAN(PHYSICAL) FOR THE NEXT MONTH i.e. ....

Date of Plan .....

| SN. | Description of work | Original Planned Quantity | Planned Quantity (excluding shortfalls attributable to contractor till date) | Unit of Measurement | T&Ps Required                                              |          |                                                            |          | Manpower Required  |                                        | REMARKS<br>(Reasons for difference in Original Planned Quantity w.r.t. Planned quantity to be given) |
|-----|---------------------|---------------------------|------------------------------------------------------------------------------|---------------------|------------------------------------------------------------|----------|------------------------------------------------------------|----------|--------------------|----------------------------------------|------------------------------------------------------------------------------------------------------|
|     |                     |                           |                                                                              |                     | Contractor Scope                                           |          | BHEL Scope                                                 |          | Category of Labour | No. of Labour required as per Category |                                                                                                      |
|     |                     |                           |                                                                              |                     | Major T&P to be deployed as per work planned for the month | Quantity | Major T&P to be deployed as per work planned for the month | Quantity |                    |                                        |                                                                                                      |
|     |                     |                           |                                                                              |                     |                                                            |          |                                                            |          |                    |                                        |                                                                                                      |

Note 1: Planned quantity should be based on available/ expected fronts/ inputs in the next month

Note 2: "Original Planned Quantity" shall be as per latest jointly agreed programme between BHEL and Contractor before commencement of work or at the time of latest Time Extension, as the case may be.

BHEL

(Sign with name, designation and date)

CONTRACTOR

(Sign with name, designation and date)



PS-

## MONTHLY PLAN &amp; REVIEW WITH CONTRACTOR

Form No: F-14 (Rev 02)

Page 6 of 6

|                 |  |                     |  |
|-----------------|--|---------------------|--|
| Name of Project |  | Contract No.        |  |
| Name of Work:   |  | Name of Contractor: |  |

**PART – D: REASONS FOR SHORTFALL ATTRIBUTABLE TO BHEL IN RESPECT OF PLAN FOR THE MONTH.....**

| SN. | Description of Work<br>(from Part-A) | Quantities Affected    |                             | Reasons for Shortfall attributable to<br>BHEL | Agency responsible for<br>reasons for Shortfall | Remarks (Supporting Documents in respect<br>of agency responsible) |
|-----|--------------------------------------|------------------------|-----------------------------|-----------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------|
|     |                                      | (Physical<br>Quantity) | Unit of<br>Measu-<br>rement |                                               |                                                 |                                                                    |
| 1   | 2                                    | 3                      | 4                           | 5                                             | 6                                               | 7                                                                  |
|     |                                      |                        |                             |                                               |                                                 |                                                                    |

Note1: Reasons for shortfall shall include non-availability of fronts/ drawings/ materials/ T&P (BHEL Scope)/ clearances etc. and other hindrances for which contractor is not responsible.

Note2: Agency responsible may be BHEL Site/ MUs/ Design Centre/ BHEL Customer/ other Contractors etc.

BHEL

(Sign with name, designation and date)

**MONTHLY PERFORMANCE EVALUATION OF CONTRACTOR****A) For Civil / Mechanical / Electrical and C&I Package**

| Project     |                                                                                                                                                                                                                                                                                                                                  | Vendor             |                      |    |    |    |    |       | Package/Unit                                                                                                                               | -                                                           |              |                   |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|----|----|----|----|-------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|-------------------|
| SL          | Parameter for Measurement                                                                                                                                                                                                                                                                                                        | Classific<br>ation | Level of Achievement |    |    |    |    |       | Measurement Key/<br>Scheduled Date                                                                                                         | Supporting<br>Documents                                     | Max<br>Score | Score<br>Obtained |
|             |                                                                                                                                                                                                                                                                                                                                  |                    | 0                    | 1  | 2  | 3  | 4  | 5     |                                                                                                                                            |                                                             |              |                   |
| 1.0 QUALITY |                                                                                                                                                                                                                                                                                                                                  |                    |                      |    |    |    |    |       |                                                                                                                                            |                                                             | 10           |                   |
| 1.01        | Cumulative number of days in the month, the nominated Quality Officer or his authorised nominee was not available                                                                                                                                                                                                                | QUALITY            | ≥ 1                  | NA | NA | NA | NA | 0     | Quality Officer or his authorised nominee should be available for all the days of working at site                                          | Daily Log Book entry/ Incident Registers/ letter references | 1.5          |                   |
| 1.02        | Percentage submission of test certificates for batches of welding electrodes, cement, sand , aggregate, consumable, Paints etc as applicable for this month OR In case of MM & MH package, monthly checks for Storage/Preservation of material.                                                                                  | QUALITY            | < 100 %              | NA | NA | NA | NA | 100 % | Submission of 100% Test certificates for materials as per FQP is mandatory. MM & MH package: Storage/Preservation as per manual/procedure. | Daily Log Book entry/ Incident Registers/ letter references | 2            |                   |
| 1.03        | Number of incidences of improper storage & preservation (not in accordance to the guidelines of BHEL MUs or approved FQP) of materials, consumables (viz. gases, welding electrodes & fluxes, fuel etc.) & bought-out items (paints, fasteners etc.) under the custody of the contractor                                         | QUALITY            | >5                   | 5  | 4  | 3  | 2  | ≤1    | Total number of non-compliances                                                                                                            | Daily Log Book entry/ Incident Registers/ letter references | 1.5          |                   |
| 1.04        | Delay in preparation & submission of signed protocols / log sheets / site register / NDT test reports as per approved FQP/ Qualified Welder List along with photocopies of Welder ID cards / Welder Performance Evaluation records etc in the month OR in case of MM / MH package reconciliation statement /verification report. | QUALITY            | >5                   | 5  | 4  | 3  | 2  | ≤1    | Within 2 days of measurements taken or within first 3 working days of next month, as advised by BHEL Engineer                              | Daily Log Book entry/ Incident Registers/ letter references | 1.5          |                   |
| 1.05        | Number of instances for Major equipment/product failure due to                                                                                                                                                                                                                                                                   | QUALITY            | ≥ 1                  | NA | NA | NA | NA | 0     | No such event should happen                                                                                                                | Daily Log Book entry/ Incident                              | 1.5          |                   |

## MONTHLY PERFORMANCE EVALUATION OF CONTRACTOR

| Project                         |                                                                                                                                                                                                                                                                                                                                 | Vendor         |                                                                                   |             |             |             |            |   | Package/Unit                                                                         | -                            |           |                |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------|-------------|-------------|-------------|------------|---|--------------------------------------------------------------------------------------|------------------------------|-----------|----------------|
| SL                              | Parameter for Measurement                                                                                                                                                                                                                                                                                                       | Classification | Level of Achievement                                                              |             |             |             |            |   | Measurement Key/<br>Scheduled Date                                                   | Supporting Documents         | Max Score | Score Obtained |
|                                 |                                                                                                                                                                                                                                                                                                                                 |                | 0                                                                                 | 1           | 2           | 3           | 4          | 5 |                                                                                      |                              |           |                |
|                                 | negligence/improper work/poor workmanship by contractor                                                                                                                                                                                                                                                                         |                |                                                                                   |             |             |             |            |   |                                                                                      | Registers/ letter references |           |                |
| 1.06                            | % failure against any test conducted during the month leading to rework/ loss of time/ money.                                                                                                                                                                                                                                   | QUALITY        | >8%                                                                               | >6%<br><=8% | >4%<br><=6% | >2%<br><=4% | >0<br><=2% | 0 | Failures due to reasons attributable to contractor should be as minimum as possible. | Test reports                 | 2         |                |
| 2.0 PERFORMANCE                 |                                                                                                                                                                                                                                                                                                                                 |                |                                                                                   |             |             |             |            |   |                                                                                      |                              | 70        |                |
| 2.01                            | Percentage achievement for the month w.r.t. "Fresh Plan + Contractor Shortfall plan - Shortfall attributable to BHEL" as per Form-14.                                                                                                                                                                                           | PERFORMANCE    | In proportion to % achievement (Ex. 50% achievement, score obtained=70*50/100=35) |             |             |             |            |   | As per Part-A of Form-14                                                             | Progress review formats      | 70        |                |
| 3.0 RESOURCES & SITE MANAGEMENT |                                                                                                                                                                                                                                                                                                                                 |                |                                                                                   |             |             |             |            |   |                                                                                      |                              | 5         |                |
| 3.01                            | Cumulative number of days of delay in submission of signed Plan FOR THE MONTH supported by deployment plan of Major T&Ps and Manpower (as per Form F-14 all sections) alongwith all supporting documents viz drawings/ layout plans/ piping schedule and other relevant documents as applicable for individual packages.        | PERFORMANCE    | >4                                                                                | 4           | 3           | 2           | 1          | 0 | Number of days delayed from second working day of the month                          | Form 14/ letter references   | 1         |                |
| 3.02                            | Cumulative number of days of delay in submission of signed Review FOR PREVIOUS MONTH supported by deployment plan of Major T&Ps and Manpower (as per Form F-14 all sections) alongwith all supporting documents viz drawings/ layout plans/ piping schedule and other relevant documents as applicable for individual packages. | PERFORMANCE    | >4                                                                                | 4           | 3           | 2           | 1          | 0 | Number of days delayed from 7th day of the month                                     | Form 14/ letter references   | 1         |                |

### MONTHLY PERFORMANCE EVALUATION OF CONTRACTOR

| Project                                      |                                                                                                                                                                                                                                                                                                                      | Vendor         |                      |                |                |                |                |        | Package/Unit                                                                                         | -                                                                                   |           |                |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------|----------------|----------------|----------------|----------------|--------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------|----------------|
| SL                                           | Parameter for Measurement                                                                                                                                                                                                                                                                                            | Classification | Level of Achievement |                |                |                |                |        | Measurement Key/<br>Scheduled Date                                                                   | Supporting Documents                                                                | Max Score | Score Obtained |
|                                              |                                                                                                                                                                                                                                                                                                                      |                | 0                    | 1              | 2              | 3              | 4              | 5      |                                                                                                      |                                                                                     |           |                |
| 3.03                                         | Percentage of timely submission of Daily Reports for Progress of work, Resources, Consumables etc.                                                                                                                                                                                                                   | PERFORMANCE    | <60 %                | ≥60 %<br>< 70% | ≥70 %<br>< 80% | ≥80 %<br>< 90% | ≥90 %<br>< 95% | ≥95 %  | Percentage of timely submission of daily reports/ Scheduled date is successive next day for each day | Daily Log Book entry/ Incident Registers/ letter references                         | 0.5       |                |
| 3.04                                         | Number of days delayed in submission of Running bills with complete supporting documents (including updated reconciliation statement of BHEL issued material) for the month, alongwith FQP log sheets / protocols / HR documents / Monthly Progress Reports for the work executed during the month under measurement | PERFORMANCE    | >5                   | 5              | 4              | 3              | 2              | ≤1     | Number of days delayed / Scheduled date is 7th day of next month                                     | Bill submission/ Letter references                                                  | 0.5       |                |
| 3.05                                         | Percentage of Manpower Deployed w.r.t. Plan for the month as per Form-14.                                                                                                                                                                                                                                            | RESOURCES      | <50 %                | > 50%<br>≤60 % | > 60%<br>≤ 70% | > 70%<br>≤ 80% | > 80%<br>≤ 90% | > 90 % | As per Part-B2 of Form-14                                                                            | Progress review formats/ Daily Log Book entry/Incident Registers/letter references  | 1         |                |
| 3.06                                         | Percentage of T&P Deployed w.r.t. Plan for the month as per Form-14.                                                                                                                                                                                                                                                 | RESOURCES      | <50 %                | > 50%<br>≤60 % | > 60%<br>≤ 70% | > 70%<br>≤ 80% | > 80%<br>≤ 90% | > 90 % | As per Part-B1 of Form-14                                                                            | Progress review formats/ Daily Log Book entry/Incident Registers/ letter references | 1         |                |
| <b>4.0 SITE INFRASTRUCTURE &amp; SERVICE</b> |                                                                                                                                                                                                                                                                                                                      |                |                      |                |                |                |                |        |                                                                                                      |                                                                                     | <b>5</b>  |                |

## MONTHLY PERFORMANCE EVALUATION OF CONTRACTOR

| Project |                                                                                                                                                                                                                                                                                                                                                                                                              | Vendor                        |                      |    |    |    |    |     | Package/Unit                       | -                                                           |           |                |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|----|----|----|----|-----|------------------------------------|-------------------------------------------------------------|-----------|----------------|
| SL      | Parameter for Measurement                                                                                                                                                                                                                                                                                                                                                                                    | Classification                | Level of Achievement |    |    |    |    |     | Measurement Key/<br>Scheduled Date | Supporting Documents                                        | Max Score | Score Obtained |
|         |                                                                                                                                                                                                                                                                                                                                                                                                              |                               | 0                    | 1  | 2  | 3  | 4  | 5   |                                    |                                                             |           |                |
| 4.01    | a) Number of non-compliances during the month for Statutory requirements like validity of Labour Licence, Insurance Policy, Labour Insurance, PF, BOCW Compliance etc and any other applicable laws/ Regulation, Electrical Licence, T&P fitness certificate, Contractors' All Risk Policy etc as applicable<br>b) Number of days delayed in making labour payments for the last month by 7th of this month. | SITE INFRASTRUCTURE & SERVICE | ≥ 1                  | NA | NA | NA | NA | < 1 | Total number of non-compliances    | Daily Log Book entry/ Incident Registers/ letter references | 5         |                |
| 5.0 HSE |                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                      |    |    |    |    |     |                                    |                                                             | 10        |                |
| 5.0     | Performance against HSE Parameters (as per Annexure - AA of Form-15)                                                                                                                                                                                                                                                                                                                                         | HSE                           |                      |    |    |    |    |     |                                    |                                                             | 10        |                |
| Total   |                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                      |    |    |    |    |     |                                    |                                                             | 100       |                |

Less Deduction in Score Due to Fatal Accidents attributable to the Contractor @ 20 points/ accident

Less Deduction in Score Due to Major Accidents (Permanent Disability or bodily injury by which person injured is prevented to resume to work within 48 hours or more after accident, Major Damage to Equipment etc.) attributable to the contractor @ 15 points/ accident

Less Deduction in Score Due to Minor Accidents attributable to the contractor @ 2 points/ accident

Less Deduction in Score Due to not Maintaining of Labour Colony (if applicable) as per BHEL HSE policy @3 points in a month on verification any day

| Final Score                             |             |                |
|-----------------------------------------|-------------|----------------|
| Performance Score Summary for the Month | Total Score | Score Obtained |
| QUALITY                                 | 10          |                |
| PERFORMANCE                             | 70          |                |
| RESOURCES & SITE MANAGEMENT             | 5           |                |
| SITE INFRASTRUCTURE & SERVICE           | 5           |                |
| HSE                                     | 10          |                |
| <b>Total</b>                            | <b>100</b>  |                |

**MONTHLY PERFORMANCE EVALUATION OF CONTRACTOR****B) For Engineering Package (Applicable for EPC Contract only)**

| SI No        | Parameter for Measurement                                                          | Level of achievement |                |               |               |               |    | Measurement Key/<br>Scheduled date                                                                                                                     | Supporting Documents                     | Max Score  | Score Obtained |
|--------------|------------------------------------------------------------------------------------|----------------------|----------------|---------------|---------------|---------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|----------------|
|              |                                                                                    | 0                    | 1              | 2             | 3             | 4             | 5  |                                                                                                                                                        |                                          |            |                |
| 1.0          | <b>Quality of Documents (Drawings, Datasheets, Schedules, QPs etc.)</b>            |                      |                |               |               |               |    |                                                                                                                                                        |                                          | <b>30</b>  |                |
| 1.1          | Documents Approval as per MDL                                                      | >4                   | 4              | >3<br>&<br><4 | >2<br>&<br>≤3 | >1<br>&<br>≤2 | ≤1 | Average Number of Revisions in Approval<br><br><i>[Sum of (Last Revision numbers X Respective number of Documents)/ Total number of Documents]</i>     | Daily Log Book entry / Letter references | <b>30</b>  |                |
| 2.0          | <b>Timely Submissions of Documents (Drawings, Datasheets, Schedules, QPs etc.)</b> |                      |                |               |               |               |    |                                                                                                                                                        |                                          | <b>70</b>  |                |
| 2.1          | Submission of Documents (including First Submissions, Re- Submissions) as per MDL  | >10                  | >8<br>&<br>≤10 | >6<br>&<br>≤8 | >4<br>&<br>≤6 | >0<br>&<br>≤4 | 0  | Average Number of Days Delay from Schedule Dates<br><br><i>[(Sum of (Delay in Days X Respective number of Documents) / Total number of Documents)]</i> | Daily Log Book entry / Letter references | 70         |                |
| <b>Total</b> |                                                                                    |                      |                |               |               |               |    |                                                                                                                                                        |                                          | <b>100</b> |                |

**MONTHLY PERFORMANCE EVALUATION OF CONTRACTOR****C) For Supply Package (Applicable for EPC Contract only)**

| SI No | Parameter for Measurement                                                             | Level of achievement |                 |                 |                |               |   | Measurement Key/Scheduled date                                                                                                 | Supporting Documents       | Max Score | Score Obtained |
|-------|---------------------------------------------------------------------------------------|----------------------|-----------------|-----------------|----------------|---------------|---|--------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------|----------------|
|       |                                                                                       | 0                    | 1               | 2               | 3              | 4             | 5 |                                                                                                                                |                            |           |                |
| 1.0   | <b>Delivery</b>                                                                       |                      |                 |                 |                |               |   |                                                                                                                                |                            | <b>70</b> |                |
| 1.1   | Timely submission of monthly plan for supplies                                        | >8                   | 4               | >4<br>&<br>≤6   | >2<br>&<br>≤4  | >0<br>&<br>≤2 | 0 | No. of days delayed (attributable to vendor) in submission of plan (from 5th of the month, i.e on 5th Jan for Jan month Plan). | Plan of dispatches         | 4         |                |
| 1.2   | Supply of materials as per agreed monthly plan.                                       | Proportionate basis  |                 |                 |                | 60            |   |                                                                                                                                | Dispatch documents         | 60        |                |
| 1.3   | Replenishment of materials due to accident/ theft/damage etc. as per agreed schedule. | >20                  | 2               | >10<br>&<br>≤15 | >5<br>&<br>≤10 | >0<br>&<br>≤5 | 0 | Average no. of days delayed from agreed schedule                                                                               | As per site documents      | 2         |                |
| 1.4   | Supply of non BBU items if any without affecting erection work at site.               | >20                  | 4               | >10<br>&<br>≤15 | >5<br>&<br>≤10 | >0<br>&<br>≤5 | 0 | No. of days delayed from agreed schedule for erection requirement at site.                                                     | Relevant document          | 4         |                |
| 2.0   | <b>Quality</b>                                                                        |                      |                 |                 |                |               |   |                                                                                                                                |                            | <b>20</b> |                |
| 2.1   | Ensure material readiness before raising inspection call.                             | >20                  | >15<br>&<br>≤20 | >10<br>&<br>≤15 | >5<br>&<br>≤10 | >0<br>&<br>≤5 | 0 | Percentage of no. of inspection calls postponed/ deferred on account of this w.r.t total no. of inspection call raised.        | CQIR/ applicable documents | 2         |                |
| 2.2   | Timely Raising of Inspection call                                                     | >8                   | >6<br>&<br>≤8   | >4<br>&<br>≤6   | >2<br>&<br>≤4  | >0<br>&<br>≤2 | 0 | No of Inspection calls delayed w.r.t agreed plan.                                                                              | Mail/ inspection call data | 3         |                |
| 2.3   | Non-conformities observed during inspection with respect to approved MQP, GA & DS     | >20                  | >15<br>&<br>≤20 | >10<br>&<br>≤15 | >5<br>&<br>≤10 | >0<br>&<br>≤5 | 0 | Percentage of no. of cases of non-conformities w.r.t                                                                           | Inspection reports         | 12        |                |

**MONTHLY PERFORMANCE EVALUATION OF CONTRACTOR**

| SI No        | Parameter for Measurement                                                                                                                | Level of achievement |         |           |          |         |    | Measurement Key/Scheduled date                                                          | Supporting Documents             | Max Score  | Score Obtained |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|-----------|----------|---------|----|-----------------------------------------------------------------------------------------|----------------------------------|------------|----------------|
|              |                                                                                                                                          | 0                    | 1       | 2         | 3        | 4       | 5  |                                                                                         |                                  |            |                |
|              |                                                                                                                                          |                      |         |           |          |         |    | total no of inspections.                                                                |                                  |            |                |
| 2.4          | Receipt of materials by BHEL/Customer stores in proper packaged conditions as per contract                                               | >4                   | >3 & ≤4 | >2 & ≤3   | >1 & ≤2  | >0 & ≤1 | 0  | Number of incident reported by BHEL/Customer in the month regarding improper packaging. | Incident reports/ Communications | 3          |                |
| 3.0          | <b>Services</b>                                                                                                                          |                      |         |           |          |         |    |                                                                                         |                                  | <b>10</b>  |                |
| 3.1          | Timely submission of initial / revised billing break up                                                                                  | >20                  | 2       | >10 & ≤15 | >5 & ≤10 | >2 & ≤5 | ≤2 | Average no. of days delayed from agreed schedule                                        | As per site documents            | 2          |                |
| 3.2          | Timely submission of MRC                                                                                                                 | >20                  | 2       | >10 & ≤15 | >5 & ≤10 | >2 & ≤5 | ≤2 | Average no. of days delayed from agreed schedule                                        | As per site documents            | 2          |                |
| 3.3          | Timely submission of complete documents for providing MDCC (Test Certificate, Inspection report, QAP, compliance record etc) and Invoice | >20                  | 6       | >10 & ≤15 | >5 & ≤10 | >2 & ≤5 | ≤2 | Average no. of days delayed from agreed schedule                                        | As per site documents            | 6          |                |
| <b>Total</b> |                                                                                                                                          |                      |         |           |          |         |    |                                                                                         |                                  | <b>100</b> |                |

### Monthly Safety Performance Evaluation of Contractor

| SL   | Parameter for Measurement                                                                                     | M/O | Mx | Supporting Documents                                     |
|------|---------------------------------------------------------------------------------------------------------------|-----|----|----------------------------------------------------------|
| 1a   | Induction training for new workers conducted through audio-visual medium & documented?                        | M   | 2  | Induction Training Records                               |
| 1b   | Tool box talk conducted regularly as per plan, and documented?                                                | M   | 1  | Toolbox Talk Records                                     |
| 1c   | Contractor in charge and safety in charge attended safety meetings?                                           | M   | 2  | Minutes of Meeting                                       |
| 1d   | Whether observations in safety meetings are complied before next meeting?                                     | M   | 2  | -do-                                                     |
| 1e   | Preparation and submission of Monthly HSE report within stipulated time                                       | M   | 1  | Report submission date                                   |
| 1f   | Preparation and submission of Incident/near-miss report and RCA Report (as applicable) within stipulated time | M   | 1  | Incident/ Near Miss Records                              |
| 1g   | Carrying out Inspections and submission of Inspection reports within stipulated time                          | M   | 1  | Inspection Records                                       |
| 1h   | Regular Job Specific Training ensured for High Risk Workers (through audio-visual medium) as per plan         | M   | 1  | Training & Attendance Records                            |
| 2a   | Whether the contractor is registered under BOCW                                                               |     | 1  | BOCW Registration Certificate                            |
| 2b   | Availability of Qualified safety officer (1 for every 500 labour)                                             | M   | 2  | Safety Officer qualification & experience records        |
| 2c   | Availability of Qualified safety supervisor (1 for every 100 labour)                                          |     | 2  | Safety Officer qualification & experience records        |
| 2d   | All the workers are provided and using safety helmets and safety shoes/gum boots                              | M   | 2  | PPE Issue Records, Inspection/ non-conformity records    |
| 2e   | Housekeeping done on regular basis and scrap removal at site                                                  | M   | 1  | Housekeeping records, Inspection/ non-conformity records |
| 2f   | Usage of Goggles/Face shields and Hand gloves for gas cutter and grinders                                     |     | 1  | PPE Issue Records, Inspection/ non-conformity records    |
| 2g   | Wall openings & floor openings are guarded?                                                                   |     | 1  | Inspection/ non-conformity records                       |
| 2h   | Adequate illumination provided in all working area?                                                           |     | 1  | Inspection/ non-conformity records                       |
| 2i   | Safety posters, sign boards and emergency contact numbers in all prominent location are displayed?            | M   | 1  | Inspection/ non-conformity records                       |
| 2j   | Availability of automatic reverse horns, Main horn, hook latches for Vehicles, mobile cranes, Hydras          |     | 1  | Inspection/ non-conformity records                       |
| 2k   | Ban of carrying mobile phones to work place is implemented for workers                                        |     | 1  | Inspection/ non-conformity records                       |
| 2l   | Availability of Tags & Inspection Certificates for Cranes of all capacities                                   |     | 1  | Master T&P List with internal & external test details    |
| 2l.2 | Availability of Tags & Inspection Certificates for Winches of all capacities                                  |     | 1  | Master T&P List with internal & external test details    |

| SL    | Parameter for Measurement                                                                                             | M/O | Mx | Supporting Documents                                  |
|-------|-----------------------------------------------------------------------------------------------------------------------|-----|----|-------------------------------------------------------|
| 2l.3  | Availability of Tags & Inspection Certificates, color coding for Chain pulley blocks                                  |     | 1  | Master T&P List with internal & external test details |
| 2l.4  | Availability of Tags & Inspection Certificates for Vehicles - Trailers, Dozers, Dumpers, Excavators. Mixers etc       |     | 1  | Master T&P List with internal & external test details |
| 2l.5  | Availability of Tags & Inspection Certificates for Welding machines, grinders, Drilling machines, etc                 |     | 1  | Master T&P List with internal & external test details |
| 2l.6  | Availability of Tags & Inspection Certificates, color coding for Wire rope slings etc                                 |     | 1  | Master T&P List with internal & external test details |
| 2l.7  | Availability of Tags & Inspection Certificates for Batching plants                                                    |     | 1  | Master T&P List with internal & external test details |
| 2m.1  | Use of Lifting Permit as per requirement                                                                              |     | 1  | Permit Records                                        |
| 2m.2  | Use of Height Permit as per requirement                                                                               |     | 1  | Permit Records                                        |
| 2m.3  | Use of Hot Work Permit as per requirement                                                                             |     | 1  | Permit Records                                        |
| 2m.4  | Use of Excavation permit as per requirement                                                                           |     | 1  | Permit Records                                        |
| 2m.5  | Use of Confined space work permit as per requirement                                                                  |     | 1  | Permit Records                                        |
| 2m.6  | Use of Grating removal and safety net removal permit as per requirement                                               |     | 1  | Permit Records                                        |
| 2m.7  | Use of Lockout-Tagout permit as per requirement                                                                       |     | 1  | Permit Records                                        |
| 2m.8  | Use of Radiography permit as per requirement                                                                          |     | 1  | Permit Records                                        |
| 2m.9  | Use of Night/ Holiday Work Permit as per requirement                                                                  |     | 1  | Permit Records                                        |
| 2m.10 | Use of Any other Applicable Permit as per requirement                                                                 |     | 1  | Permit Records                                        |
| 3a    | Material safety data sheet (MSDS) available for all chemicals and displayed in usage and storage area?                |     | 1  | Inspection/ non-conformity records                    |
| 3b    | Spillages of oil/concrete and other chemical is controlled and cleaned by proper method in case of spill?             |     | 1  | Inspection/ non-conformity records                    |
| 3c    | Availability of adequate number of urinals in workplace and in elevations and maintained                              | M   | 1  |                                                       |
| 3d    | Availability of rest rooms for workers at site or alternative arrangement                                             | M   | 1  |                                                       |
| 3e    | Availability of Drinking water facility at work spot                                                                  |     | 1  |                                                       |
| 3f    | Hygienic Labour colony is provided for workers.                                                                       |     | 1  |                                                       |
| 4a    | Is heavy/complex critical lifting permit obtained for heavy, complex materials before handling/erection activity?     |     | 1  | Work Permit records                                   |
| 4b    | Whether area below lifting activities barricaded                                                                      |     | 1  | Inspection/ non-conformity records                    |
| 4c    | Availability of experienced rigging foreman                                                                           |     | 1  | Experience details of rigging foreman                 |
| 4d    | Is agency is following proper storage and handling procedure as per manufacturer standard for all hazardous material? |     | 1  | Procedure for storage & handling                      |
| 4e    | Are oxygen and acetylene cylinders are transported to work place from storage area in trolleys                        |     | 1  |                                                       |
| 5a    | Whether all deep excavation has been protected by barrier                                                             |     | 1  | Inspection/ non-conformity records                    |
| 5b    | Sloping/benching & shoring provided for excavation as per requirement?                                                |     | 1  | -do-                                                  |

| SL | Parameter for Measurement                                                                                                                                     | M/O | Mx | Supporting Documents                                  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------------------------------------------------------|
| 5c | Proper access and egress provided for excavations?                                                                                                            |     | 1  | -do-                                                  |
| 5d | Blasting is done in controlled manner?                                                                                                                        |     | 2  | -do-                                                  |
| 6a | Whether Electrical booth is equipped with Co <sub>2</sub> fire extinguishers and fire buckets filled with sand?                                               |     | 2  | Inspection/ non-conformity records                    |
| 6b | Availability of Illumination lamp in electric booth?                                                                                                          |     | 1  | -do-                                                  |
| 6c | whether Caution Boards have been displayed?                                                                                                                   |     | 1  | -do-                                                  |
| 6d | Usage of Metal Plug top for all hand power tools?                                                                                                             |     | 1  | -do-                                                  |
| 6e | Usage of Insulated welding cables.                                                                                                                            |     | 1  | -do-                                                  |
| 6f | Electrical Booth/Distribution Board to be covered by proper Canopy.                                                                                           |     | 1  | -do-                                                  |
| 6g | Availability of functional & individual 30mA ELCB / RCCB and MCB for protection and conducting periodical check-up?                                           |     | 1  | -do-                                                  |
| 6h | Double earthing for panel boards and all machinery & proper earth pit with regular inspection available?                                                      |     | 1  | -do-                                                  |
| 6i | Whether Electrician is qualified and experienced                                                                                                              |     | 1  | Qualification & Experience records of electrician     |
| 6j | Availability and usage of Rubber hand gloves by electrician?                                                                                                  |     | 1  | Inspection/ non-conformity records                    |
| 7a | Whether Scaffolding pipes made with steel or aluminium, are being used and checked periodically by experienced/certified scaffolder?                          |     | 2  | Inspection/ non-conformity records                    |
| 7b | 8mm Stainless Steel wire rope with plastic cladding is provided for life line (Vertical / Horizontal) during height work?                                     |     | 2  | -do-                                                  |
| 7c | Availability of emergency lighting in case of power failure                                                                                                   |     | 1  | -do-                                                  |
| 7d | Whether all the openings are covered with Safety Nets made of fire proof Nylon?                                                                               |     | 1  | -do-                                                  |
| 7e | Whether MS pipe rails around staircases & platforms in usage are provided with top, middle rails and toe guard?                                               |     | 1  | -do-                                                  |
| 7f | Whether Ladder with vertical life line /Fall arrestor is available to climb?                                                                                  |     | 1  | -do-                                                  |
| 7g | Whether all workers deployed for working at height have been issued height pass after undergoing vertigo test?                                                |     | 1  | Height Pass records                                   |
| 7h | Whether all workers deployed for height work / climbing ladder are provided and using Double lanyard safety belt?                                             |     | 1  | PPE Issue records, inspection/ non-conformity reports |
| 7i | Is all hand tools/Small material used by height workers is tied firmly to prevent fall?                                                                       |     | 1  | -do-                                                  |
| 8a | Flash back arrestors for all gas cutting sets is available on Torch side and cylinder side                                                                    |     | 1  | Inspection/ non-conformity records                    |
| 8b | Oxygen/Acetylene/LPG cylinders not in use have caps in place and stored separately?                                                                           |     | 1  | -do-                                                  |
| 8c | Availability of Face screen, Hand gloves, and Apron, for welders                                                                                              |     | 1  | -do-                                                  |
| 8d | Protection from falling hot molten metal during metal cutting / welding at height by providing GI sheet below the cutting area especially in fire prone areas |     | 1  | -do-                                                  |

| SL  | Parameter for Measurement                                                                      | M/O | Mx | Supporting Documents      |
|-----|------------------------------------------------------------------------------------------------|-----|----|---------------------------|
| 9a  | Pre-employment medical check-up done for all workers and submitted?                            |     | 1  | Medical check records     |
| 9b  | Availability of first aid centre, with MBBS doctor (Own or Sharing basis)                      | M   | 2  | Attendance records        |
| 9c  | Availability of Ambulance facility 24 hours (Own or sharing basis)                             | M   | 2  | -do-                      |
| 9d  | Is First aid trained personnel are available and their names are displayed at site?            | M   | 1  | -do-                      |
| 9e  | Availability of Emergency vehicle at site                                                      |     | 1  |                           |
| 9f  | Periodical medical check-up is conducted for all the workers and submitted?                    |     | 1  | Medical check records     |
| 9g  | Availability of sufficient number of first aid box as per standard list and maintaining record |     | 1  | Inspection records        |
| 10a | Availability of Fire extinguishers, buckets at all vulnerable points                           |     | 2  | Fire extinguisher records |
| 10b | Periodic fire mock drill conducted?                                                            |     | 1  | Fire, Mock drill records  |
| 10c | Are all flammable materials are stored separately?                                             |     | 1  |                           |
| 10d | Periodic grass cutting is done in material storage area?                                       |     | 1  |                           |
| 10e | Availability of 24V DC lighting in confined space work area                                    |     | 1  |                           |
| 10f | Availability of exhaust fan in confined space work area                                        |     | 1  |                           |

[Legend: M: Mandatory, O: Optional, Mx: Maximum Possible Score of the Parameter]

**NOTE:**

- Points other than mandatory can be excluded with appropriate justification (scope etc.) by BHEL. Score obtained in selected parameters divided by maximum possible score of selected parameters shall be multiplied by 10 for use in Sl. No. #6.0 as detailed on Page 4 of Form F15.
- There shall be deduction of marks from overall score for Fatal/ Major/ Minor Accidents and for not maintaining labor colony as detailed on Page 4 of Form F15.

**PROFORMA OF BANK GUARANTEE FOR EARNEST MONEY**

**(To be stamped in accordance with Stamp Act of India and from Schedule Bank, preferably from any of BHEL's Consortium Banks)**

**Bank Guarantee No.....**

**Date.....**

To,

**Bharat Heavy Electricals Limited,**

**Central Procurement Cell (CPC), 8th Floor, BHEL SADAN,**

**Plot No. 25, Sector-16A, Noida, U.P.-201301**

Dear Sirs,

In accordance with the terms and conditions of Invitation for Bids/Notice Inviting Tender No.....(Tender Conditions), M/s. .... having its registered office at .....(hereinafter referred to as the 'Tenderer'), is submitting its bid for the work of.....invited by Bharat Heavy Electricals Limited, Central Procurement Cell (CPC), 8th Floor, BHEL SADAN, Plot No. 25, Sector-16A, Noida, U.P.-201301. The Tender Conditions provide that the Tenderer shall pay a sum of Rs ..... as Earnest Money Deposit in the form therein mentioned. The form of payment of Earnest Money Deposit includes Bank Guarantee executed by a Scheduled Bank.

In lieu of the stipulations contained in the aforesaid Tender Conditions that an irrevocable and unconditional Bank Guarantee against Earnest Money Deposit for an amount of ..... is required to be submitted by the Tenderer as a condition precedent for participation in the said Tender and the Tenderer having approached us for giving the said Guarantee,

we, the .....[Name & address of the Bank] ..... having our Registered Office at .....(hereinafter referred to as the Bank) being the Guarantor under this Guarantee, hereby irrevocably and unconditionally undertake to forthwith and immediately pay to the Employer without any demur, merely on your first demand any sum or sums of Rs.....(in words Rupees.....) without any reservation, protest, and recourse and without the beneficiary needing to prove or demonstrate reasons for its such demand.

Any such demand made on the Bank shall be conclusive as regards the amount due and payable by the Bank under this guarantee. However, our liability under this guarantee shall be restricted to an amount not exceeding Rs. ....

We undertake to pay to the Employer any money so demanded notwithstanding any dispute or disputes raised by the Vendor/Contractor/Vendors in any suit or proceeding pending before any Court or Tribunal, Arbitrator or any other authority, our liability under this present being absolute and unequivocal.

**PROFORMA OF BANK GUARANTEE FOR EARNEST MONEY**

**(To be stamped in accordance with Stamp Act of India and from Schedule Bank, preferably from any of BHEL's Consortium Banks)**

The payment so made by us under this Guarantee shall be a valid discharge of our liability for payment hereunder and the Tenderer shall have no claim against us for making such payment.

We ..... Bank further agree that the Employer shall have the fullest liberty without our consent and without affecting in any manner our obligations hereunder to vary any of the terms and conditions of the said Tender or to extend the time of submission of from time to time or to postpone for any time or from time to time any of the powers exercisable by the Employer against the said Tenderer and we shall not be relieved from our liability by reason of any such variation, or extension being granted to the said Tenderer or for any forbearance, act or omission on the part of the Employer or any indulgence by the Employer to the said Tenderer or by any such matter or thing whatsoever which under the law relating to sureties would but for this provision have effect of so relieving us.

The Bank also agrees that the Employer at its option shall be entitled to enforce this Guarantee against the Bank as a principal debtor, in the first instance without proceeding against the Tenderer and notwithstanding any security or other guarantee that the Employer may have in relation to the Tenderer's liabilities.

This Guarantee shall be irrevocable and shall remain in force upto and including..... and shall be extended from time to time for such period as may be desired by the Employer.

This Guarantee shall not be determined or affected by liquidation or winding up, dissolution or change of constitution or insolvency of the Tenderer but shall in all respects and for all purposes be binding and operative until payment of all money payable to the Employer in terms hereof. However, unless a demand or claim under this Guarantee is made on us in writing on or before the ..... we shall be discharged from all liabilities under this Guarantee.

We, ..... Bank lastly undertake not to revoke this guarantee during its currency except with the previous consent of the Employer in writing.

This Bank Guarantee shall be governed, construed and interpreted in accordance with the laws of India.

Courts at Delhi shall alone have exclusive jurisdiction over any matter arising out of or in connection with this Bank Guarantee

Notwithstanding anything to the contrary contained hereinabove:

- a) The liability of the Bank under this Guarantee shall not exceed.....
- b) This Guarantee shall be valid up to .....

**PROFORMA OF BANK GUARANTEE FOR EARNEST MONEY**

**(To be stamped in accordance with Stamp Act of India and from Schedule Bank, preferably from any of BHEL's Consortium Banks)**

- c) Unless the Bank is served a written claim or demand on or before \_\_\_\_\_ all rights under this guarantee shall be forfeited and the Bank shall be relieved and discharged from all liabilities under this guarantee irrespective of whether or not the original bank guarantee is returned to the Bank

We, \_\_\_\_\_ Bank, have power to issue this Guarantee under law and the undersigned as a duly authorized person has full powers to sign this Guarantee on behalf of the Bank.

For and on behalf of

(Name of the Bank)

Date.....

Place of Issue.....

<sup>1</sup> *Details of the Invitation to Bid/Notice Inviting Tender*

<sup>2</sup> *Name and Address of the Tenderer*

<sup>3</sup> *Details of the Work*

<sup>4</sup> *Name of the Employer*

<sup>5</sup> *BG Amount in words and Figures*

<sup>6</sup> *Validity Date : This shall be the duration of Offer Validity Date*

<sup>7</sup> *Date of Expiry of Claim Period : The Claim period may be kept 3 to 6 months beyond the validity date*

**Notes:**

1. Bidders are advised that expiry of claim period may be kept 3-6 months after validity date.
2. The BG should be on Non-Judicial Stamp paper/e-stamp paper of appropriate value as per Stamp Act prevailing in the State(s) where the BG is submitted or is to be acted upon or the rate prevailing in the State where the BG was executed, whichever is higher. The Stamp Paper/e-stamp paper shall be purchased in the name of Contractor/sub-contractor /vendor/ Bank issuing the guarantee.

**PROFORMA OF BANK GUARANTEE FOR EARNEST MONEY**

**(To be stamped in accordance with Stamp Act of India and from Schedule Bank, preferably from any of BHEL's Consortium Banks)**

3. In Case of Bank Guarantees submitted by Foreign Vendors-

- a. **From Nationalized/Public Sector / Private Sector/ Foreign Banks (BG issued by Branches in India)** can be accepted subject to the condition that the Bank Guarantee should be enforceable in the town/city or at nearest branch where the Unit is located i.e. Demand can be presented at the Branch located in the town/city or at nearest branch where the Unit is located.
- b. **From Foreign Banks (wherein Foreign Vendors intend to provide BG from local branch of the Vendor country's Bank)**
  - b.1 In such cases, in the Tender Enquiry/ Contract itself, it may be clearly specified that Bank Guarantee issued by **any of the Consortium Banks only** will be accepted by BHEL. As such, Foreign Vendor needs to make necessary arrangements for issuance of Counter- Guarantee by Foreign Bank in favour of the Indian Bank's (BHEL's Consortium Bank) branch in India. It is advisable that all charges for issuance of Bank Guarantee/ counter- Guarantee should be borne by the Foreign Vendor. The tender stipulation should clearly specify these requirements.
  - b.2 **In case, Foreign Vendors intend to provide BG from Overseas Branch of our Consortium Bank** (e.g. if a BG is to be issued by SBI Frankfurt), the same is acceptable. However, the procedure at **sl.no. b.1** will required to be followed.
  - b.3 The BG issued may preferably be subject to Uniform Rules for Demand Guarantees (URDG) 758 (as amended from time to time). The BG Format provided to them should clearly specify the same.

**PROFORMA OF INSURANCE SURETY BOND TOWARDS EARNEST MONEY DEPOSIT**

(To be stamped in accordance with Stamp Act of India)

Insurance Surety Bond No. ....

Date.....

To

**Bharat Heavy Electricals Limited,  
Central Procurement Cell (CPC), 8th Floor, BHEL SADAN,  
Plot No. 25, Sector-16A, Noida, U.P.-201301**

Dear Sirs,

In accordance with Invitation for Bids under your Tender Ref. No. ...., M/s.....  
[Bidder's Name] ..... having its Registered/Head Office at .....  
(hereinafter called the 'Bidder') wish to participate in the said bid for [Name of Package]  
..... as an irrevocable

Insurance Surety Bond against Earnest Money Deposit for an amount of .....(\*) ..... valid for  
.....(\*\*) ..... days from .....(\*\*\*) ..... required to be submitted by the Bidder as a condition precedent for  
participation in the said bid which amount is liable to be forfeited on the happening of any contingencies as  
mentioned under the Bidding Documents.

We, the ..... [Name & address of the Insurer] ..... having our Head Office at  
.....(#)..... guarantee and undertake to pay immediately on demand by **Bharat Heavy  
Electricals Limited** (hereinafter called the 'Employer') the amount of .....(\*) ..... without any  
reservation, protest, demand and recourse. Any such demand made by the 'Employer' shall be conclusive and  
binding on us irrespective of any dispute or difference raised by the Bidder and/or any right/remedy available to  
the bidder in terms thereof.

This Insurance Surety Bond shall be unconditional as well as irrevocable and remain in full force for a period of  
.....(\*\*) ..... days from the latest due date of bid opening and a claim period of .....(@).....days. If any further  
extension of this Insurance Surety Bond is required, the same shall be extended to such required period (not  
exceeding one year) on receiving instructions from M/s ..... [Bidder's Name] ..... on whose behalf this  
Insurance Surety Bond is issued.

**PROFORMA OF INSURANCE SURETY BOND TOWARDS EARNEST MONEY DEPOSIT**

(To be stamped in accordance with Stamp Act of India)

In witness where of the Insurer, through its authorized officer, has set its hand and stamp on this.....day of..... 20..... at .....

(Signature)

(Name)

(Designation with Insurer Stamp)

Authorised Vide Power of Attorney

No.....

Date.....

**WITNESS :**

1. ....(Signature)  
 ....(Name)  
 ....(Official Address)

2. ....(Signature)  
 ....(Name)  
 ....(Official Address)

**NOTE :**

1. (\*) The amount as specified in the Notice inviting Tender (NIT).  
 (\*\*) This shall be the duration of Offer Validity Date.  
 (\*\*\*) This shall be the latest date of opening of Techno-Commercial bids.  
 (#) Complete mailing address of the Head Office of the Insurer to be given.  
 (@) This date shall be expiry of claim period & may be kept 3-6 months beyond the validity date
2. The Insurance Surety Bond shall be from an Insurer as per guidelines issued by Insurance Regulatory and Development Authority of India (IRDAI) as amended from time to time.
3. The Employer shall be the Creditor, the Bidder shall be the Principal debtor and the Insurance company/Insurer shall be the Surety in respect of the Insurance Surety Bond to be issued by the Insurer.
4. The Insurance Surety Bond should be on Non-Judicial stamp paper/e-stamp paper of appropriate value as per Stamp Act prevailing in the state (s) where the Insurance Surety Bond is submitted or is to be acted upon or the rate prevailing in State where the Insurance Surety Bond is executed, whichever is higher. The Stamp Paper/e-stamp paper shall be purchased in the name of Bidder/Insurer issuing the Insurance Surety Bond.
5. While getting the Insurance Surety Bond issued, Bidders are required to ensure compliance to the points mentioned in Form of Bank Guarantee/Insurance Surety Bond Verification Check List enclosed in this Section of Bidding Documents. Further, Bidders are required to fill up this Form and enclose the same with the Insurance Surety Bond.

**BANK GUARANTEE FOR PERFORMANCE SECURITY**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

Bank Guarantee No: .....

Date:.....

To

**Bharat Heavy Electricals Limited,  
Power Sector Northern Region,  
BHEL SADAN, Plot No. 25, Sector-16A,  
Noida, (U.P.) – 201301**

Dear Sirs,

In consideration of Bharat Heavy Electricals Limited (hereinafter referred to as the 'Employer' which expression shall unless repugnant to the context or meaning thereof, include its successors and permitted assigns) incorporated under the Companies Act, 1956 and having its registered office at \_\_\_\_\_ through its Unit at.....(name of the Unit) having awarded to (Name of the Vendor / Contractor / Supplier) with its registered office at \_\_\_\_\_ hereinafter referred to as the 'Vendor / Contractor / Supplier', which expression shall unless repugnant to the context or meaning thereof, include its successors and permitted assigns), a contract Ref No.....dated ..... valued at Rs..... (Rupees -----)/FC.....(in words.....) for ..... (hereinafter called the 'Contract') and the Vendor / Contractor / Supplier having agreed to provide a Contract Performance Bank Guarantee, equivalent to .....% (.... Percent) of the said value of the Contract to the Employer for the faithful performance of the Contract,

we, ..... (hereinafter referred to as the Bank), having registered/Head office at ..... and inter alia a branch at ..... being the Guarantor under this Guarantee, hereby, irrevocably and unconditionally undertake to forthwith and immediately pay to the Employer any sum or sums upto a maximum amount of Rs ----- ( Rupees ----- ---) without any demur, immediately on first demand from the Employer and without any reservation, protest, and recourse and without the Employer needing to prove or demonstrate reasons for its such demand.

Any such demand made on the Bank shall be conclusive as regards the amount due and payable by the Bank under this guarantee. However, our liability under this guarantee shall be restricted to an amount not exceeding Rs. \_\_\_\_\_.

We undertake to pay to the Employer any money so demanded notwithstanding any dispute or disputes raised by the Vendor / Contractor / Supplier in any suit or proceeding pending before any Court or Tribunal, Arbitrator or any other authority, our liability under this present being absolute and unequivocal.

The payment so made by us under this Guarantee shall be a valid discharge of our liability for payment thereunder and the Vendor / Contractor / Supplier shall have no claim against us for making such payment.

## **BANK GUARANTEE FOR PERFORMANCE SECURITY**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

We the .....bank further agree that the guarantee herein contained shall remain in full force and effect during the period that would be taken for the performance of the said Contract/satisfactory completion of the performance guarantee period as per the terms of the Contract and that it shall continue to be enforceable till all the dues of the Employer under or by virtue of the said Contract have been fully paid and its claims satisfied or discharged.

We .....BANK further agree with the Employer that the Employer shall have the fullest liberty without our consent and without affecting in any manner our obligations hereunder to vary any of the terms and conditions of the said Contract or to extend time of performance by the said Vendor / Contractor / Supplier from time to time or to postpone for any time or from time to time any of the powers exercisable by the Employer against the said Vendor / Contractor / Supplier and to forbear or enforce any of the terms and conditions relating to the said Contract and we shall not be relieved from our liability by reason of any such variation, or extension being granted to the said Vendor / Contractor / Supplier or for any forbearance, act or omission on the part of the Employer or any indulgence by the Employer to the said Vendor / Contractor / Supplier or by any such matter or thing whatsoever which under the law relating to sureties would but for this provision have effect of so relieving us.

The Bank also agrees that the Employer at its option shall be entitled to enforce this Guarantee against the Bank as a principal debtor, in the first instance without proceeding against the Vendor / Contractor / Supplier and notwithstanding any security or other guarantee that the Employer may have in relation to the Vendor / Contractor / Supplier's liabilities.

This Guarantee shall remain in force upto and including..... and shall be extended from time to time for such period as may be desired by Employer.

This Guarantee shall not be determined or affected by liquidation or winding up, dissolution or change of constitution or insolvency of the Vendor / Contractor / Supplier but shall in all respects and for all purposes be binding and operative until payment of all money payable to the Employer in terms thereof.

Unless a demand or claim under this guarantee is made on us in writing on or before the .....we shall be discharged from all liabilities under this guarantee thereafter.

This Bank Guarantee shall be governed, construed and interpreted in accordance with the laws of India.

Courts at Delhi shall alone have exclusive jurisdiction over any matter arising out of or in connection with this Bank Guarantee.

We, ..... BANK lastly undertake not to revoke this guarantee during its currency except with the previous consent of the Employer in writing.

Notwithstanding anything to the contrary contained hereinabove:

- a) The liability of the Bank under this Guarantee shall not exceed.....
- b) This Guarantee shall be valid up to .....

**BANK GUARANTEE FOR PERFORMANCE SECURITY**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

- c) Unless the Bank is served a written claim or demand on or before \_\_\_\_\_ all rights under this guarantee shall be forfeited and the Bank shall be relieved and discharged from all liabilities under this guarantee irrespective of whether or not the original bank guarantee is returned to the Bank.

We, \_\_\_\_\_ Bank, have power to issue this Guarantee under law and the undersigned as a duly authorized person has full powers to sign this Guarantee on behalf of the Bank.

For and on behalf of  
(Name of the Bank)

Dated.....

Place of Issue.....

<sup>1</sup> NAME AND ADDRESS OF EMPLOYER I.e Bharat Heavy Electricals Limited

<sup>2</sup> NAME AND ADDRESS OF THE VENDOR /CONTRACTOR / SUPPLIER.

<sup>3</sup> DETAILS ABOUT THE NOTICE OF AWARD/CONTRACT REFERENCE

<sup>4</sup> CONTRACT VALUE

<sup>5</sup> PROJECT/SUPPLY DETAILS

<sup>6</sup> BG AMOUNT IN FIGURES AND WORDS

<sup>7</sup> VALIDITY DATE : The validity of Bank Guarantee towards Security Deposit shall be till actual completion work (Contract period) + Guarantee Period + 3 months

<sup>8</sup> DATE OF EXPIRY OF CLAIM PERIOD : The Claim period may be kept 3 to 6 months beyond the validity date

**Note:**

1. Bidders are advised that expiry of claim period may be kept 3-6 months after validity date.
2. The BG should be on Non-Judicial Stamp paper/e-stamp paper of appropriate value as per Stamp Act prevailing in the State(s) where the BG is submitted or is to be acted upon or the rate prevailing in the State where the BG was executed, whichever is higher. The Stamp Paper/e-stamp paper shall be purchased in the name of Vendor/Contractor/Supplier /Bank issuing the guarantee.

## **BANK GUARANTEE FOR PERFORMANCE SECURITY**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

### **3. In Case of Bank Guarantees submitted by Foreign Vendors-**

- a. From Nationalized/Public Sector / Private Sector/ Foreign Banks (BG issued by Branches in India)** can be accepted subject to the condition that the Bank Guarantee should be enforceable in the town/city or at nearest branch where the Unit is located i.e. Demand can be presented at the Branch located in the town/city or at nearest branch where the Unit is located.
- b. From Foreign Banks (wherein Foreign Vendors intend to provide BG from local branch of the Vendor country's Bank)**
  - b.1** In such cases, in the Tender Enquiry/ Contract itself, it may be clearly specified that Bank Guarantee issued by **any of the Consortium Banks only** will be accepted by BHEL. As such, Foreign Vendor needs to make necessary arrangements for issuance of Counter- Guarantee by Foreign Bank in favour of the Indian Bank's (BHEL's Consortium Bank) branch in India. It is advisable that all charges for issuance of Bank Guarantee/ counter- Guarantee should be borne by the Foreign Vendor. The tender stipulation should clearly specify these requirements.
  - b.2** **In case, Foreign Vendors intend to provide BG from Overseas Branch of our Consortium Bank** (e.g. if a BG is to be issued by SBI Frankfurt), the same is acceptable. However, the procedure at **sl.no. b.1** will required to be followed.
  - b.3** The BG issued may preferably be subject to Uniform Rules for Demand Guarantees (URDG) 758 (as amended from time to time). The BG Format provided to them should clearly specify the same.

**PROFORMA OF INSURANCE SURETY BOND TOWARDS PERFORMNCE SECURITY**

(To be stamped in accordance with Stamp Act of India)

Insurance Surety Bond No.....

Date.....

To,

**Bharat Heavy Electricals Limited,  
Power Sector Northern Region,  
BHEL SADAN, Plot No. 25, Sector-16A,  
Noida, (U.P.) – 201301**

Dear Sirs,

In consideration, to **Bharat Heavy Electricals Limited** (Hereinafter referred to as the 'Employer' which expression shall unless repugnant to the context or meaning thereof, include its successors, administrators and assigns), for having awarded, **M/s ... (Contractor's name) ...** having its Registered /Head Office at ... (Address) ... (Hereinafter referred to as the 'Contractor', which expression shall unless repugnant to the context or meaning thereof, include its successors administrators, executors and assigns), a Contract by issue of Letter of Award No. ....  
**dated ...dd/mm/yyyy...** and the same having been unequivocally accepted by the contractor, valued at **Rs. .... (Rupees ..... only)** and the Contractor having agreed to provide Security Deposit towards fulfilment of any obligations in terms of the provisions of the contract equivalent to ....% (percent) of the said value of the Contract to the Employer amounting **Rs. .... (Rupees ..... Only).**

We ..... **[Name & Address of the Insurer]** ..... having its Head Office at ..... (hereinafter referred to as the 'Insurer', which expression shall, unless repugnant to the context or meaning thereof, include its successors, administrators, executors and assigns) do hereby guarantee and undertake to pay the Employer, on demand any and all amount payable by the Contractor in terms of the agreement to provide Security Deposit, to the extent of **Rs ..... (Rupees ..... Only)** as aforesaid at any time up to **...dd/mm/yyyy... [#]** without any condition, demur, reservation, contest, recourse or protest and/or without any reference to the Contractor. Any such demand made by the Employer on the Insurer shall be conclusive and binding notwithstanding any difference between the Employer and the Contractor or the Insurer and the Contractor or any dispute pending before any Court, Tribunal, Arbitrator or any other authority. The Insurer undertakes not to revoke this Insurance Surety Bond during its currency and or any period extended under the contract, without prior consent of the Employer and further agrees that the guarantee herein contained shall be enforceable till **...dd/mm/yyyy... [@]**.

The Employer shall have the fullest liberty, without affecting in any way the liability of the Insurer under this Insurance Surety Bond, from time to time to extend the performance of the Contract by the Contractor for the

**PROFORMA OF INSURANCE SURETY BOND TOWARDS PERFORMNCE SECURITY**

(To be stamped in accordance with Stamp Act of India)

purpose of which, the Insurer shall be liable to extend the validity of the present Insurance Surety Bond without any demur, condition, protest and the Insurer shall at no point in time have an option of revoking the same, The Employer shall have the fullest liberty, without affecting this Insurance Surety Bond, to postpone from time to time the exercise of any powers vested in them or of any right which they might have against the Contractor, and to exercise the same at any time in any manner, and either to enforce or to forbear to enforce any covenants, contained or implied, in the Contract between the Employer and the Contractor or any other course or remedy or security available to the Employer. The Insurer shall not be released of its obligations under these presents by any exercise by the Employer of its liberty with reference to the aforesaid or any of them or by reason of any other act or forbearance or other acts of omission or commission on the part of the Employer or any other indulgence shown by the Employer or by any other matter or thing whatsoever which under law would, but for this provision, have the effect of relieving the Insurer.

The Insurer also agrees and undertakes that the Employer at its option shall be entitled to enforce this Insurance Surety Bond against the Insurer as a Surety, in the first instance without proceeding against the Contractor and notwithstanding any security or other guarantee that the Employer may have in relation to the Contractor's liabilities.

Notwithstanding anything contained herein above our liability under this Insurance Surety Bond is restricted to **Rs.** ..... (**Rupees** ..... **Only**) and it shall remain in force up to and including ...dd/mm/yyyy... **[#]** and shall be extended from time to time for such period, as may be desired by **M/s** ...(Contractor's name)... on whose behalf this Insurance Surety Bond has been given.

Dated this..... day of..... 20 ..... at.....

(Signature)

(Name)

(Designation with Insurer Stamp)

Authorised Vide Power of Attorney

No.....

Date.....

**WITNESS :**

1. ....(Signature)

.....(Name)

.....(Official Address)

2. ....(Signature)

**PROFORMA OF INSURANCE SURETY BOND TOWARDS PERFORMNCE SECURITY**

(To be stamped in accordance with Stamp Act of India)

.....(Name)

.....(Official Address)

**Notes:**

- 1) **# Validity date:** The validity of Insurance Surety Bond towards Security Deposit shall be till actual completion work (Contract period) + Guarantee Period + 3 months.
- 2) **@ Date of Expiry of Claim Period:** The Claim period may be kept 3 to 6 months beyond the validity date.
- 3) The Insurance Surety Bond shall be from an Insurer as per guidelines issued by Insurance Regulatory and Development Authority of India (IRDAI).
- 4) The Employer shall be the Creditor, the Contractor shall be the Principal debtor and the Insurance company/Insurer shall be the Surety in respect of the Insurance Surety Bond to be issued by the Insurer.
- 5) The Insurance Surety Bond should be on Non-Judicial stamp paper/e-stamp paper of appropriate value as per Stamp Act prevailing in the state(s) where the Insurance Surety Bond is executed, whichever is higher. The Stamp Paper/e-stamp paper shall be purchased in the name of Bidder/Insurer issuing the Insurance Surety Bond.

**PROFORMA OF BANK GUARANTEE (in lieu of RETENTION AMOUNT)**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

Bank Guarantee No: .....

Date: .....

To

**Bharat Heavy Electricals Limited,  
Power Sector Northern Region,  
BHEL SADAN, Plot No. 25, Sector-16A,  
Noida, (U.P.) – 201301**

Dear Sirs,

In consideration of Bharat Heavy Electricals Limited (hereinafter referred to as the 'Employer' which expression shall unless repugnant to the context or meaning thereof, include its successors and permitted assigns) incorporated under the Companies Act, 1956 and having its registered office at BHEL House, Siri Fort, Asiad, New Delhi – 110049 <sup>1</sup> through its Unit at Bharat Heavy Electricals Limited, Power Sector Northern Region, BHEL SADAN, Plot No. 25, Sector-16A, Noida, (U.P.) – 201301, having agreed to exempt (Name of the Vendor / Contractor / Supplier) with its registered office at \_\_\_\_\_ <sup>2</sup> (hereinafter called the said "Contractor" which term includes supplier), from demand under the terms and conditions of the Contract reference No. \_\_\_\_\_ dated \_\_\_\_\_ <sup>3</sup> valued at Rs. .... <sup>4</sup> ( Rupees -----) <sup>4</sup> (hereinafter called the said Contract), of Retention Amount for the due fulfilment by the said Contractor of the terms and conditions contained in the said Contract, on production of a Bank Guarantee for Rs. \_\_\_\_\_ <sup>5</sup> (Rupees \_\_\_\_\_ only) <sup>5</sup>.

We \_\_\_\_\_ (indicate the name and address of the Bank) having its Head Office at \_\_\_\_\_ (address of the head Office) (hereinafter referred to as the Bank), at the request of \_\_\_\_\_ [Contractor(s)], being the Guarantor under this Guarantee, do hereby irrevocably and unconditionally undertake to forthwith and immediately pay to the Employer, an amount not exceeding Rs. \_\_\_\_\_ without any demur, immediately on demand from the Employer and without any reservation, protest, and recourse and without the Employer needing to prove or demonstrate reasons for its such demand.

Any such demand made on the bank, shall be conclusive as regards the amount due and payable by the Bank under this guarantee. However, our liability under this guarantee shall be restricted to an amount not exceeding Rs. \_\_\_\_\_.

**PROFORMA OF BANK GUARANTEE (in lieu of RETENTION AMOUNT)**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

We undertake to pay to the Employer any money so demanded notwithstanding any dispute or disputes raised by the Contractor(s) in any suit or proceeding pending before any Court or Tribunal or Arbitrator or any other authority, our liability under this present being absolute and unequivocal.

The payment so made by us under this guarantee shall be a valid discharge of our liability for payment hereunder and the Contractor(s) shall have no claim against us for making such payment.

We, further agree that the guarantee herein contained shall remain in full force and effect during the period that would be taken for the performance of the said Contract and that it shall continue to be enforceable till all the dues of the Employer under or by virtue of the said Contract have been fully paid and its claims satisfied & the Employer certifies that the terms and conditions of the said Contract have been fully and properly carried out by the said contractor(s) or acceptance of the final bill or discharge of this guarantee by the Employer, whichever is earlier. This guarantee shall initially remain in force upto and including \_\_\_\_\_<sup>6</sup> and shall be extended from time to time for such period as may be desired by the Employer. Unless a demand or claim under this guarantee is made on us in writing on or before the \_\_\_\_\_<sup>7</sup>, we shall be discharged from all the liability under this guarantee thereafter.

We, \_\_\_\_ (indicate the name of the Bank) \_\_\_\_ further agree with the Employer that the Employer shall have the fullest liberty without our consent and without affecting in any manner our obligations hereunder to vary any of the terms and conditions of the said Contract or to extend time of performance by the said contractor(s) from time to time or to postpone for any time or from time to time any of the powers exercisable by the Employer against the said contractor(s) and to forbear or enforce any of the terms and conditions relating to the said Contract and we shall not be relieved from our liability by any reason of any such variation or extension being granted to the said contractor(s) or for any forbearance, act or omission on the part of the Employer or any indulgence by the Employer to the said contractor(s) or by any such matter or thing whatsoever which under the law relating to sureties would but for this provision have effect of so relieving us.

The Bank also agrees that the Employer at its option shall be entitled to enforce this Guarantee against the Bank as a principal debtor, in the first instance without proceeding against the Contractor and notwithstanding any security or other guarantee that the Employer may have in relation to the Contractor's liabilities.

**PROFORMA OF BANK GUARANTEE (in lieu of RETENTION AMOUNT)**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

This Guarantee shall not be determined or affected by liquidation or winding up, dissolution or change of constitution or insolvency of the Contractor but shall in all respects and for all purposes be binding and operative until payment of all money payable to the Employer in terms thereof. This guarantee will not be discharged due to the change in the constitution of the Bank or the Contractor(s).

We..... BANK lastly undertake not to revoke this guarantee during its currency except with the previous consent of the Employer in writing.

Notwithstanding anything to the contrary contained hereinabove:

- a) The liability of the Bank under this Guarantee shall not exceed.....<sup>5</sup>
- b) This Guarantee shall be valid up to .....<sup>6</sup>
- c) Unless the Bank is served a written claim or demand on or before .....<sup>7</sup> all rights under this guarantee shall be forfeited and the Bank shall be relieved and discharged from all liabilities under this guarantee irrespective of whether or not the original bank guarantee is returned to the Bank.
- d) We, \_\_\_\_\_ Bank, have power to issue this Guarantee under law and the undersigned as a duly authorized person has full powers to sign this Guarantee on behalf of the Bank.

Date \_\_\_\_\_ Day of \_\_\_\_\_  
for\_\_\_\_(indicate the name of the Bank)\_\_\_\_

(Signature of Authorized signatory)

<sup>1</sup> ADDRESS OF THE EMPLOYER. i.e. Bharat Heavy Electricals Limited

<sup>2</sup> ADDRESS OF THE VENDOR /CONTRACTOR / SUPPLIER.

<sup>3</sup> DETAILS ABOUT THE NOTICE OF AWARD/CONTRACT REFERENCE

<sup>4</sup> CONTRACT VALUE

<sup>5</sup> BG AMOUNT IN FIGURES AND WORDS

## **PROFORMA OF BANK GUARANTEE (in lieu of RETENTION AMOUNT)**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

<sup>6</sup> VALIDITY DATE: *The validity of Bank Guarantee towards Retention amount shall be till actual completion work (Contract period)*

<sup>7</sup> DATE OF EXPIRY OF CLAIM PERIOD: *The Claim period may be kept 3 to 6 months beyond the validity date*

### **Note:**

1. Bidders are advised that expiry of claim period may be kept 3-6 months after validity date.
2. The BG should be on Non-Judicial Stamp paper/e-stamp paper of appropriate value as per Stamp Act prevailing in the State(s) where the BG is submitted or is to be acted upon or the rate prevailing in the State where the BG was executed, whichever is higher. The Stamp Paper/e-stamp paper shall be purchased in the name of Vendor/Contractor/Supplier /Bank issuing the guarantee.
3. In Case of Bank Guarantees submitted by Foreign Vendors-
  - a. **From Nationalized/Public Sector / Private Sector/ Foreign Banks (BG issued by Branches in India)** can be accepted subject to the condition that the Bank Guarantee should be enforceable in the town/city or at nearest branch where the Unit is located i.e. Demand can be presented at the Branch located in the town/city or at nearest branch where the Unit is located.
  - b. **From Foreign Banks (wherein Foreign Vendors intend to provide BG from local branch of the Vendor Country's Bank)**
    - b.1 In such cases, in the Tender Enquiry/ Contract itself, it may be clearly specified that Bank Guarantee issued by **any of the Consortium Banks only** will be accepted by BHEL. As such, Foreign Vendor needs to make necessary arrangements for issuance of Counter- Guarantee by Foreign Bank in favour of the Indian Bank's (BHEL's Consortium Bank) branch in India. It is advisable that all charges for issuance of Bank Guarantee/ counter- Guarantee should be borne by the Foreign Vendor. The tender stipulation should clearly specify these requirements.
    - b.2 In case, Foreign Vendors intend to provide BG from Overseas Branch of our Consortium Bank (e.g. if a BG is to be issued by SBI Frankfurt), the same is acceptable. However, the procedure at sl.no. b.1 will required to be followed.
    - b.3 The BG issued may preferably be subject to Uniform Rules for Demand Guarantees (URDG) 758 (as amended from time to time). The BG Format provided to them should clearly specify the same.

**PROFORMA OF INSURANCE SURETY BOND TOWARDS RETENTION AMOUNT**

(To be stamped in accordance with Stamp Act of India)

Insurance Surety Bond No.....

Date.....

To,

**Bharat Heavy Electricals Limited,  
Power Sector Northern Region,  
BHEL SADAN, Plot No. 25, Sector-16A,  
Noida, (U.P.) – 201301**

Dear Sirs,

In consideration, to **Bharat Heavy Electricals Limited** (Hereinafter referred to as the 'Employer' which expression shall unless repugnant to the context or meaning thereof, include its successors, administrators and assigns), for having awarded, **M/s ... (Contractor's name) ...** having its Registered /Head Office at ..... (Hereinafter referred to as the 'Contractor', which expression shall unless repugnant to the context or meaning thereof, include its successors administrators, executors and assigns), a Contract by issue of Letter of Award No. .... **dated ...dd/mm/yyyy...** and the same having been unequivocally accepted by the contractor, valued at **Rs. .... (Rupees ..... only)** and the Contractor having agreed to provide Retention Amount for the due fulfilment by the said Contractor of the terms and conditions contained in the said Contract equivalent to ....% (percent) of the said value of the Contract to the Employer amounting **Rs. .... (Rupees ..... Only).**

We ..... **[Name & Address of the Insurer]** ..... having its Head Office at ..... (hereinafter referred to as the 'Insurer', which expression shall, unless repugnant to the context or meaning thereof, include its successors, administrators, executors and assigns) do hereby guarantee and undertake to pay the Employer, on demand any and all amount payable by the Contractor in terms of the agreement to provide Retention amount, to the extent of **Rs ..... (Rupees ..... Only)** as aforesaid at any time up to **...dd/mm/yyyy... [#]** without any condition, demur, reservation, contest, recourse or protest and/or without any reference to the Contractor. Any such demand made by the Employer on the Insurer shall be conclusive and binding notwithstanding any difference between the Employer and the Contractor or the Insurer and the Contractor or any dispute pending before any Court, Tribunal, Arbitrator or any other authority. The Insurer undertakes not to revoke this Insurance Surety Bond during its currency and or any period extended under the contract, without prior consent of the Employer and further agrees that the guarantee herein contained shall be enforceable till **...dd/mm/yyyy... [@]**.

**PROFORMA OF INSURANCE SURETY BOND TOWARDS RETENTION AMOUNT**

(To be stamped in accordance with Stamp Act of India)

The Employer shall have the fullest liberty, without affecting in any way the liability of the Insurer under this Insurance Surety Bond, from time to time to extend the performance of the Contract by the Contractor for the purpose of which, the Insurer shall be liable to extend the validity of the present Insurance Surety Bond without any demur, condition, protest and the Insurer shall at no point in time have an option of revoking the same, The Employer shall have the fullest liberty, without affecting this Insurance Surety Bond, to postpone from time to time the exercise of any powers vested in them or of any right which they might have against the Contractor, and to exercise the same at any time in any manner, and either to enforce or to forbear to enforce any covenants, contained or implied, in the Contract between the Employer and the Contractor or any other course or remedy or security available to the Employer. The Insurer shall not be released of its obligations under these presents by any exercise by the Employer of its liberty with reference to the aforesaid or any of them or by reason of any other act or forbearance or other acts of omission or commission on the part of the Employer or any other indulgence shown by the Employer or by any other matter or thing whatsoever which under law would, but for this provision, have the effect of relieving the Insurer.

The Insurer also agrees and undertakes that the Employer at its option shall be entitled to enforce this Insurance Surety Bond against the Insurer as a Surety, in the first instance without proceeding against the Contractor and notwithstanding any security or other guarantee that the Employer may have in relation to the Contractor's liabilities.

Notwithstanding anything contained herein above our liability under this Insurance Surety Bond is restricted to **Rs.** ..... **(Rupees ..... Only)** and it shall remain in force up to and including ...dd/mm/yyyy... **[/#]** and shall be extended from time to time for such period, as may be desired by **M/s** ...**(Contractor's name)**... on whose behalf this Insurance Surety Bond has been given.

Dated this..... day of..... 20 ..... at.....

(Signature)

(Name)

(Designation with Insurer Stamp)

Authorised Vide Power of Attorney

No.....

Date.....

**WITNESS :**

1. ....(Signature)

.....(Name)

.....(Official Address)

## PROFORMA OF INSURANCE SURETY BOND TOWARDS RETENTION AMOUNT

(To be stamped in accordance with Stamp Act of India)

2. ....(Signature)  
.....(Name)  
.....(Official Address)

### **Notes:**

- 1) **# Validity date:** *The validity of Insurance Surety Bond towards Retention Amount shall be till actual completion work (Contract period)*
- 2) **@ Date of Expiry of Claim Period:** The Claim period may be kept 3 to 6 months beyond the validity date.
- 3) The Insurance Surety Bond shall be from an Insurer as per guidelines issued by Insurance Regulatory and Development Authority of India (IRDAI).
- 4) The Employer shall be the Creditor, the Contractor shall be the Principal debtor and the Insurance company/Insurer shall be the Surety in respect of the Insurance Surety Bond to be issued by the Insurer.
- 5) The Insurance Surety Bond should be on Non-Judicial stamp paper/e-stamp paper of appropriate value as per Stamp Act prevailing in the state(s) where the Insurance Surety Bond is executed, whichever is higher. The Stamp Paper/e-stamp paper shall be purchased in the name of Bidder/Insurer issuing the Insurance Surety Bond.

**BANK GUARANTEE FOR INTEREST FREE REFUNDABLE ADVANCE**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

Bank Guarantee No: .....

Date:.....

To

**Bharat Heavy Electricals Limited,  
Power Sector Northern Region,  
BHEL SADAN, Plot No. 25, Sector-16A,  
Noida, (U.P.) – 201301**

Dear Sirs,

This deed of Guarantee made this \_\_\_\_\_ day of \_\_\_\_\_ two thousand \_\_\_\_\_ by < Name and Address of Bank > hereinafter called the "The Guarantor" (which expression shall unless repugnant to the context or meaning thereof be deemed to include its successors and assigns) in favour of M/s Bharat Heavy Electricals Limited a Company incorporated under the Companies Act, 1956, having its registered office at BHEL House, Siri Fort, New Delhi - 110049 through its unit at Power Sector, ..... Region, .....(Address)....., hereinafter called "The Company" (which expression shall unless repugnant to the context or meaning thereof be deemed to include its successors and assigns).

WHEREAS M/s. \_\_\_\_\_(hereinafter referred to as the Contractor) have entered into a Contract arising out of Letter of Award no. \_\_\_\_\_ dtd \_\_\_\_\_(hereinafter referred to as "the Contract") for the < Name of work > with the Company.

AND WHEREAS "the Contract" inter-alia provides that the Company may pay to the Contractor interest free advance of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) on certain terms and conditions specified in "the Contract" subject to the Contractor furnishing a Bank Guarantee for Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) in favour of the Company.

AND WHEREAS the Company has agreed to pay the advance and to accept a Bank Guarantee from a Bank to cover the said advance.

AND WHEREAS the Contractor has approached the Guarantor and in consideration of the arrangement arrived at between the Contractor and the Guarantor, the Guarantor has agreed to give the Guarantee as hereinafter mentioned in favour of the Company.

NOW THIS DEED WITNESSES AS FOLLOWS:-

(1) In consideration of the Company having agreed to advance a sum of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) to the Contractor, the Guarantor do hereby guarantee the due recovery by the Company of the said advance thereon as provided according to the terms and

**BANK GUARANTEE FOR INTEREST FREE REFUNDABLE ADVANCE**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

conditions of "the Contract". If the said Contractor fails to utilize the said advance for the purpose of "the Contract" and /or the said advance is not fully recovered by the Company the Guarantor do hereby unconditionally and irrevocably undertake to pay to the Company without demur, reservation, protest and contest, merely on a demand, to the extent of the said sum of Rs.\_\_\_\_\_ (Rupees\_\_\_\_\_ only) any claim made by the Company on them for any default, loss or damage caused to or suffered by the Company by reasons of the Company not being able to recover in full the advance as aforesaid.

- (2) The decision of the Company whether the Contractor has failed to utilize the said advance or any part thereof for the purpose of the Contract and / or as to the extent of any default, loss or damage caused to or suffered by the Company by reason of the Company not being able to recover in full the said sum of Rs.\_\_\_\_\_, shall be final and binding on the Guarantor, irrespective of the fact whether the Contractor admits or denies the default or questions the correctness of any demand made by the Company in any Court, Tribunal, Forum, Arbitration proceedings or before any other Authority including judicial or quasi-judicial authority..
- (3) The Company shall have the fullest liberty without affecting in any way the liability of the Guarantor under this Guarantee, from time to time to vary any of the terms and conditions of the Contract or extend time of performance by the Contractor or to postpone for any time and from time to time any of the powers exercisable by it against the Contractor and either enforce or forebear from enforcing any of the terms and conditions governing the Contract or securities available to the Company and the Guarantor shall not be released from its liability under these presents by any exercise by the Company of the liberty with reference to the matters aforesaid or by reasons of time being given to the Contractor or any other forbearance, act or omission on the part of the Company or any indulgence by the Company to the Contractor or of any other matter or thing whatsoever which under the law relating to sureties would, but for this provision have the effect of so releasing the Guarantor from its liability under this guarantee.
- (4) The Guarantor further agrees that the Guarantee herein contained shall remain in full force and effect during the period till the Company discharges this Guarantee, subject to however, that the Company shall have no claim under this Guarantee after\_\_\_\_\_ i.e. (the present date of validity of Bank Guarantee unless the date of validity of this Bank Guarantee is further extended from time to time, as the case may be) unless a notice of the claim under this Guarantee has been served on the Guarantor before the expiry of the said period in which case the same shall be enforceable against the Guarantor notwithstanding the fact that the same is enforced after the expiry of the said period.
- (5) The Guarantor undertakes not to revoke this Guarantee during the period it is in force except with the previous consent of the Company in writing and agrees that any liquidation or winding up or insolvency or dissolution or any change in the constitution of the Contractor or the Guarantor, shall not discharge the Guarantor's liability hereunder.
- (6) It shall not be necessary for the Company to proceed against the Contractor before proceeding against the Guarantor and the Guarantee herein contained shall be enforceable against them notwithstanding any security

**BANK GUARANTEE FOR INTEREST FREE REFUNDABLE ADVANCE**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

which the Company may have obtained or obtain from the Contractor shall at the time when proceedings are taken against the Guarantor hereunder be outstanding or unrealized.

- (7) Notwithstanding anything contained herein before, our liability under the Guarantee is restricted to Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_). Our guarantee shall remain in force until \_\_\_\_\_, i.e. the present date of validity of Bank Guarantee unless the date of validity of this Bank Guarantee is further extended from time to time. Unless a claim or demand under this guarantee is made against us on or before-----, we shall be discharged from our liabilities under this Guarantee thereafter.
- (8) Any claim or dispute arising under the terms of this document shall only be enforced or settled in the courts at Delhi only.
- (9) The Guarantor hereby declares that it has power to execute this Guarantee under its Memorandum and Articles of Association and the executant has full powers to do so on its behalf under the Power of Attorney dated \_\_\_\_\_ (To be incorporated by the Bank) granted to him by the proper authorities of the Guarantor.

IN WITNESS whereof the \_\_\_\_\_ (Bank) has hereunto set and subscribed its hand the day, month and year first, above written.

(Name of the Bank)

Signed for and on behalf of the Bank  
(Designation of the Authorized Person Signing the Guarantee)

(Signatory No.-----)

DATED:

SEAL

Notes :

1. The BG shall be executed on non-judicial stamp papers of adequate value procured in the name of the Bank in the State where the Bank is located.
2. The BG is required to be sent by the executing Bank directly to BHEL at the address where tender is submitted / accepted, under sealed cover.

**BANK GUARANTEE FOR INTEREST BEARING REFUNDABLE ADVANCE**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

Bank Guarantee No: .....

Date:.....

To

**Bharat Heavy Electricals Limited,  
Power Sector Northern Region,  
BHEL SADAN, Plot No. 25, Sector-16A,  
Noida, (U.P.) – 201301**

Dear Sirs,

This deed of Guarantee made this \_\_\_\_\_ day of \_\_\_\_\_ two thousand \_\_\_\_\_ by < **Name and Address of Bank**> hereinafter called the "The Guarantor" (which expression shall unless repugnant to the context or meaning thereof be deemed to include its successors and assigns) in favour of M/s Bharat Heavy Electricals Limited a Company incorporated under the Companies Act, 1956, having its registered office at BHEL House, Siri Fort, New Delhi - 110049 through its unit at Power Sector, ..... Region, .....(Address)....., hereinafter called "The Company" (which expression shall unless repugnant to the context or meaning thereof be deemed to include its successors and assigns).

WHEREAS M/s. \_\_\_\_\_ (hereinafter referred to as the Contractor) have entered into a Contract arising out of Letter of Award no.: \_\_\_\_\_ dtd. \_\_\_\_\_ (hereinafter referred to as "the Contract") for the < **Name of work** > with the Company.

AND WHEREAS the Contract inter-alia provides that the Company may pay to the Contractor interest bearing advance of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) on certain terms and conditions specified in the Contract subject to the Contractor furnishing a Bank Guarantee for Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) in favour of the Company.

AND WHEREAS the Company has agreed to pay an advance and to accept a Bank Guarantee from a Bank to cover the said advance.

AND WHEREAS the Contractor has approached the Guarantor and in consideration of the arrangement arrived at between the Contractor and the Guarantor, the Guarantor has agreed to give the Guarantee as hereinafter mentioned in favour of the Company.

NOW THIS DEED WITNESSES AS FOLLOWS: -

(1) In consideration of the Company having agreed to advance a sum of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) to the Contractor, the Guarantor do hereby guarantee the due recovery by the Company of the said advance with interest thereon as provided according to the terms and conditions of the Contract. If the said Contractor fails to utilise the said advance for the purpose of the Contract and /or the said advance together with interest as aforesaid is not fully recovered by the Company, the Guarantor do hereby unconditionally and irrevocably undertake

**BANK GUARANTEE FOR INTEREST BEARING REFUNDABLE ADVANCE**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

to pay to the Company without demur, reservation, protest and contest merely on a demand, to the extent of the said sum of Rs.\_\_\_\_\_ (Rupees\_\_\_\_\_ only) any claim made by the Company on them for any default, loss or damage caused to or suffered by the Company by reasons of the Company not being able to recover in full the advance with interest as aforesaid.

- (2) The decision of the Company whether the Contractor has failed to utilise the said advance or any part thereof for the purpose of the Contract and / or as to the extent of loss or damage caused to or suffered by the Company by reason of the Company not being able to recover in full the said sum of Rs.\_\_\_\_\_ with interest if any shall be final and binding on the Guarantor, irrespective of the fact whether the Contractor admits or denies the default or questions the correctness of any demand made by the Company in any Court, Tribunal, Forum, Arbitration proceedings or before any other Authority including judicial or quasi-judicial authority.
- (3) The Company shall have the fullest liberty without affecting in any way the liability of the Guarantor under this Guarantee, from time to time to vary any of the terms and conditions of the Contract or extend time of performance by the Contractor or to postpone for any time and from time to time any of the powers exercisable by it against the Contractor and either enforce or forebear from enforcing any of the terms and conditions governing the Contract or securities available to the Company and the Guarantor shall not be released from its liability under these presents by any exercise by the Company of the liberty with reference to the matters aforesaid or by reasons of time being given to the Contractor or any other forbearance, act or omission on the part of the Company or any indulgence by the Company to the Contractor or of any other matter or thing whatsoever which under the law relating to sureties would, but for this provision have the effect of so releasing the Guarantor from its liability under this guarantee.
- (4) The Guarantor further agrees that the Guarantee herein contained shall remain in full force and effect during the period till the Company discharges this Guarantee, subject to however, that the Company shall have no claim under this Guarantee after\_\_\_\_\_ i.e. (the present date of validity of Bank Guarantee unless the date of validity of this Bank Guarantee is further extended from time to time, as the case may be) unless a notice of the claim under this Guarantee has been served on the Guarantor before the expiry of the said period in which case the same shall be enforceable against the Guarantor notwithstanding the fact that the same is enforced after the expiry of the said period.
- (5) The Guarantor undertakes not to revoke this Guarantee during the period it is in force except with the previous consent of the Company in writing and agrees that any liquidation or winding up or insolvency or dissolution or any change in the constitution of the Contractor or the Guarantor shall not discharge the Guarantor's liability hereunder.
- (6) It shall not be necessary for the Company to proceed against the Contractor before proceeding against the Guarantor and the Guarantee herein contained shall be enforceable against them notwithstanding any security which the Company may have obtained or obtain from the Contractor shall at the time when proceedings are taken against the Guarantor hereunder be outstanding or unrealised.
- (7) Notwithstanding anything contained herein before, our liability under the Guarantee is restricted to Rs.\_\_\_\_\_(Rupees\_\_\_\_\_). Our guarantee shall remain in force until \_\_\_\_\_, i.e. the present date of validity of Bank Guarantee unless the date of validity of this Bank Guarantee is further extended from time to time. Unless a claim or demand under this guarantee is made against us on or before-----, we shall be discharged from our liabilities under this Guarantee thereafter.

**BANK GUARANTEE FOR INTEREST BEARING REFUNDABLE ADVANCE**

(To be stamped in accordance with Stamp Act of India and only from any of BHEL's Consortium Banks)

(8) Any claim or dispute arising under the terms of this document shall only be enforced or settled in the courts at Delhi only.

(9) The Guarantor hereby declares that it has power to execute this Guarantee under its Memorandum and Articles of Association and the executant has full powers to do so on its behalf under the Power of Attorney dated\_\_\_\_\_ (To be incorporated by the Bank) granted to him by the proper authorities of the Guarantor.

IN WITNESS whereof the \_\_\_\_\_(Bank) has hereunto set and subscribed its hand the day, month and year first, above written.

(Name of the Bank)

Signed for and on behalf of the Bank  
(Designation of the Authorized Person Signing the Guarantee)

(Signatory No.-----)

DATED:

SEAL

=====

Notes :

1. The BG shall be executed on non-judicial stamp papers of adequate value procured in the name of the Bank in the State where the Bank is located.
2. The BG is required to be sent by the executing Bank directly to BHEL at the address where tender is submitted / accepted, under sealed cover.

## **INDEMNITY BOND**

**(To be executed on a Non Judicial Stamp Paper of the requisite value as per Stamp Duty prevalent in the respective State)**

---

This Indemnity Bond executed by <name of company> having their Registered Office at <xxxxxxxxxx> in favour of M/s Bharat Heavy Electricals Limited, a Company incorporated under the Companies Act, 1956, having its Registered Office at BHEL House, Siri Fort, Asiad, New Delhi - 110049 through its Unit at Bharat Heavy Electricals Limited, Power Sector Northern Region, BHEL SADAN, Plot No. 25, Sector-16A, Noida, (U.P.) – 201301 (Hereinafter referred to as the Company) And whereas the Company has entered into a Contract with M/s xxxxxxxxx, the executants of this Deed (hereinafter referred to as the Contractor) as its contractor in respect of the work of “xxxxxxxxxxxxxxxxxxxxxxxxxxxx”.

AND WHEREAS under the provisions of GCC further stipulates that the Contractor shall indemnify the Company against all claims of whatever nature arising during the course of execution of Contract including defects liability period of <xx Months > i.e till <xx xx xxxx>

Now this deed witness that in case the Company is made liable by any Authority including Court to pay any claim or compensation etc. in respect of all labourers or other matters at any stage under or relating to the Contract with the Contractor, the Contractor hereby covenants and agrees with the Company that they shall indemnify and reimburse the Company to the extent of such payments and for any fee, including litigation charges, lawyers' fees, etc, penalty or damages claimed against the Company by reason of the Contractor falling to comply with Central/States Laws, Rules etc, or his failure to comply with Contract (including all expenses and charges incurred by the Company).

The Contractor further indemnifies the Company for the amount which the Company may be liable to pay by way of penalty for not making deductions from the Bills of the Contractor towards such amount and depositing the same in the Government Treasury.

The Contractor further agree that the Company shall be entitled to withhold and adjust the Security Deposit and/or withhold and adjust payment of Bills of Contractor pertaining to this Contract against any payment which the Company has made or is required to make for which the Contractor is liable under the Contract and that such amount can be withheld, adjusted by the Company till satisfactory and final settlement of all pending matters and the Contractor hereby gives his consent for the same.

**INDEMNITY BOND**

**(To be executed on a Non Judicial Stamp Paper of the requisite value as per Stamp Duty prevalent in the respective State)**

-----  
The Contractor further agrees that the terms of indemnity shall survive the termination or completion of this contract.

The contractor further agrees that the liability of the contractor shall be extended on actual basis notwithstanding the limitations of liability clause, in respect of :

1. breach of terms of contract by the contractor
2. breach of laws by the contractor
3. breach of Intellectual property rights by the contractor
4. breach of confidentiality by the contractor

Nothing contained in this deed, shall be construed as absolving or limiting the liability of the Contractor under said Contract between the Company and the Contractor. That this Indemnity Bond is irrevocable and the condition of the bond is that the Contractor shall duly and punctually comply with the terms and the conditions of this deed and contractual provisions to the satisfaction of the Company.

In witness where of M/s xxxxxxxxxxxx these presents on the day, month and year first, above written at xxxxxxxx by the hand of its signatory Mr. xxxxxxxxxxxx.

Signed for and on behalf of  
M/s xxxxxxxxxxxxxxxx

Witness:

- 1.
- 2.

## **CONSORTIUM AGREEMENT**

**(To be executed on a Non Judicial Stamp Paper of the requisite value as per Stamp Duty prevalent in the respective State)**

---

THIS AGREEMENT is made and executed on this \_\_\_\_\_ day of \_\_\_\_\_, by and between (1) M/s \_\_\_\_\_ (The First Party i.e, the Prime Bidder) having its registered office at \_\_\_\_\_ (herein after called the "Bidder", which expression shall include its' successors, administrators, executors and permitted assigns) and (2) M/s \_\_\_\_\_ (The Second Party i.e, the Consortium Partner<sup>\*</sup>) having its registered office at \_\_\_\_\_ (herein after called the "Associates", which expression shall include its' successors, administrators, executors and permitted assigns).

WHEAEAS the Owner, Bharat Heavy Electricals Ltd, a Government of India Undertaking, issued an NIT (herein after referred to as the said NIT) for Tender Ref \_\_\_\_\_ inviting bids from the individual Bidders for undertaking the work of \_\_\_\_\_ at \_\_\_\_\_ Project (herein after referred to as the said works).

WHEREAS the said NIT enables submission of a bid by a Consortium subject to fulfillment of the stipulations specified in the said NIT.

AND WHEREAS M/s \_\_\_\_\_ (The First Party i.e, the Prime Bidder) will submit its proposal in response to the aforesaid invitation to bid by the Owner for the work of \_\_\_\_\_ as detailed in the Tender Ref \_\_\_\_\_.

AND WHEREAS M/s \_\_\_\_\_ (The First Party i.e the Prime Bidder) itself is meeting all the qualifying requirements except the qualifying requirements (PQR) at Sl. No. \_\_\_\_\_ of Annexure-1 (as detailed in the NIT) and in order to fully meet the qualifying requirements of NIT, this Consortium agreement is being entered into with M/s \_\_\_\_\_ (The Second Party / Consortium Partner<sup>\*</sup>), who fully meet the balance qualifying requirements (PQR) at Sl. No. \_\_\_\_\_ of Annexure-1 (as detailed in the NIT).

WHEREAS the First Party and the Second Party<sup>\*</sup> are contractors engaged in the business of carrying out various items of works. WHEREAS the two parties have agreed to constitute themselves into a consortium for the purpose of carrying out the said works, and that the consortium will be continued till the completion of the works in all respects.

## **CONSORTIUM AGREEMENT**

**(To be executed on a Non Judicial Stamp Paper of the requisite value as per Stamp Duty prevalent in the respective State)**

---

WHEREAS the parties have agreed to certain terms and conditions in this regard:

NOW THEREFORE THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. First and Second parties<sup>\*</sup> hereby constitute themselves into a Consortium for the purpose of bidding and undertaking the said works pursuant to the said NIT as hereinafter stated.
2. The First Party will be the leader (Prime Bidder/Lead Partner) and will be responsible to submit offer, negotiate, offer concessions, correspond, sign legal documents, receive notices, issue valid discharge and do everything that is incidental or corollary for the execution of the entire work on behalf of the consortium.
3. The First Party shall undertake the following part(s) of work detailed in the NIT namely \_\_\_\_\_ (Works of Prime Bidder) \_\_\_\_\_, except works of Consortium Partner.
4. The Second Party<sup>\*</sup> shall undertake the following part(s) of work detailed in the said NIT namely \_\_\_\_\_ (Works of Consortium Partner) \_\_\_\_\_.
5. The parties hereby declare and confirm that each of them will fulfill the required minimum qualifying requirements as prescribed in the said NIT for the works agreed to be undertaken by them as stated here-in-above.
6. It is also agreed between the parties hereto that all of them shall be individually and severally responsible for the completion of the said works as per the schedule. Further, if the Employer/Owner sustains any loss or damage on account of any breach of the Contracts, we the, Consortium partners individually and severally undertake to promptly indemnify and pay such losses / damages caused to the Employer/Owner on its written demand without any demur, reservation, contest or protest in any manner whatsoever.
7. The parties hereby agree and undertake that they shall provide adequate finances, suitable Tools, Plants, Tractors, Trailers, other transportation equipment, other Tools & Plants, Measuring & Monitoring Equipments (MMEs), Men and Machinery etc. for the proper and effective execution of the works to be undertaken by them as specified here-in-above.

## **CONSORTIUM AGREEMENT**

**(To be executed on a Non Judicial Stamp Paper of the requisite value as per Stamp Duty prevalent in the respective State)**

---

8. It is agreed interse between the parties hereto that all the consequences liabilities etc., arising out of any default in the due execution of the said works shall be borne by the party in default, that is by party in whose area of works default has occurred, provided however, so far as M/s Bharat Heavy Electricals Limited is concerned, all the parties shall be liable jointly and severally.

IN WITNESS HEREOF the parties above named have signed this agreement on the day month and year first above written at \_\_\_\_\_(Place).

WITNESS

For

1. NAME

(FIRST PARTY)

2. OFFICIAL ADDRESS

WITNESS

For

1. NAME

(SECOND PARTY)

2. OFFICIAL ADDRESS

\* Note: If nos. of Consortium partner are more than one, then the requisite details of all consortium Partners to be included. The Consortium Agreement to be signed by Prime Bidder/Leader and all Consortium Partners.

Form WAM 6

BHARAT HEAVY ELECTRICALS LIMITED  
DIVISION.....  
Running Account Bill  
(Para 4.3.1 of Works Accounts Manual)

Name of the Contractor

Name of the Work:

Sanctioned Estimate:

Code No.:

Contract Agreement No.:

Dated:

Division:

Date of written order to  
commence the Work:

Date of commencement  
of work:

Due date of completion as per  
agreement

Date of approval of Competent Authority for time extension as applicable  
(copy to be enclosed).

Departmental Bill No.

Date:

Sub-Division:

Period of work covered in this  
bill:

I. ACCOUNT OF WORK EXECUTED

| Adhoc payment for work not previously measured ** |                                 |                 | Item No. of work | Description of work | Quantity as per agreement | Quantity executed upto date | Rate | Unit | Payment on the basis of actual measurement upto date | Quantity executed since last RA bill | Payment on the basis of actual measurement since last running account bill | Remarks |
|---------------------------------------------------|---------------------------------|-----------------|------------------|---------------------|---------------------------|-----------------------------|------|------|------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------|
| Total as per last running account bill            | Since last running account bill | Total upto date |                  |                     |                           |                             |      |      |                                                      |                                      |                                                                            |         |
| 1                                                 | 2                               | 3               | 4                | 5                   | 6                         | 7                           | 8    | 9    | 10                                                   | 11                                   | 12                                                                         | 13      |

\*\* 1. Whenever payment is made on adhoc basis without actual measurements the amount in whole rupees should be entered in columns 1 to 3 only and not in columns 7 to 12

2. Whenever there is an entry in column 12 on the basis of actual measurement, the whole of the amount previously paid without detailed measurement should be adjusted by a minus entry in column 2 equivalent to the amount shown in column 1, so that the total upto date in column 3 may become nil.

Total value of work done upto date (A) -----

Deduct value of work shown on the last Running Account Bill (B) -----

Net value of work done since last Running Account Bill (C) -----

Rupees (in words) ..... Only

Note :  
Wherever adhoc payments to contractors against running bills are made in accordance with the extant Works Policy, the amount so paid shall be adjusted.

Form WAM 6 (Contd).

II. MEMORANDUM OF PAYMENTS

| I         | II    |
|-----------|-------|
| (A) ----- | ----- |
| (B) ----- | ----- |
| (C) ----- | ----- |
| (D) ----- | ----- |
| -----     | ----- |
| -----     | ----- |
| -----     | ----- |
| -----     | ----- |
| -----     | ----- |
| -----     | ----- |
| -----     | ----- |

1. Total value of work actually measured as per Account No. I, Column 10
2. Total upto date adhoc payment for work covered by approximate or plan measurements as per Account I, Col. 3
4. Total upto date payments [(A)+(B)]
- Total amount of payments already made as per entry (D) of last Running Account Bill No. .... dated ..... forwarded to the Accounts Department on .....
6. Balance [(C) - (D)]
7. Payments now to be made:
- a) by cash / cheque
- b) by deduction for value of materials supplied by BHEL vide Annexure A attached
- c) by deduction for hire of tools and plant vide Annexure B attached
- d) by deduction for other charges vide Annexure C attached
- e) by deduction on account of security deposit
- f) by deduction on account of Income Tax

Note :

Amounts relating to items 4 to 6 above should be entered in column II and those relating to item 7 in column I. The amount shown against item 6 and the total of item 7 should agree with each other.

III. CERTIFICATE OF THE ENGINEER IN CHARGE

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | The measurements on which the entries in column 7 to 12 of Part I of this Bill (Account of work executed) are based were made by ----- and are reorded at pages - ----- of Measurement Book No. ----- (Name and Designation)                                                                                                                                                                                                                                                             |
| 2 | Certified that the methods of measurement are correct and the work has been carried out in accordance with the terms and conditions, schedules, specifications and drawings etc. forming part of the contract agreement, subject to deviations included in the deviation statement (Annexure D)                                                                                                                                                                                          |
| 3 | Certified that in addition to and quite apart from the quantities of work actually executed as shown in column 10 of Part I, some work has actually been done in connection with several items and the value of the such work is, in no case, less than the adhoc payments as per column 3 of Part I, made or proposed to be made, for the convenience of the contractor in anticipation of, and subject to the results of, detailed measurement which will be made as soon as possible. |
| 4 | Certified that measurements by Engineer-incharge and test check of prescribed percentage of measurements by the concerned superior authorities has been carried out.                                                                                                                                                                                                                                                                                                                     |
| 5 | Certified that there are no pending recoveries from the contractor on account of chargeable items (e.g T&P, consumables, material, etc.) issued either by BHEL or by the customer and other recoveries like power, water, quarter, tax liability towards declaration forms etc.                                                                                                                                                                                                          |
| 6 | Certified that with regard to the free issues, regular reconciliation is being done, completed upto ----- and there are no recoveries pending from the contractor on account of such issues in excess of requirement for execution of work as per contract.                                                                                                                                                                                                                              |
| 7 | Certified that there is no pending recovery for damaged material issued free of cost.                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8 | Certified that the contractor has fulfilled all the requirements as per contract with reference to statutory obligations (PF, ESI, Minimum Wages, BOCW, Insurance etc.), support services such as service manpower, computer system , T&P etc                                                                                                                                                                                                                                            |

Signature of Contractor

Date:

Signature of Engineer in Charge

Designation:

Date:

Form WAM 6 (Contd).

#### IV. CERTIFICATE OF THE SENIOR ENGINEER

|   |                                                                                                                                                                                                                                                   |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Certified that the measurements have been check measured to the prescribed extent by ..... at site and also by the undersigned and the relevant entries have been initialed in the Measurement Book. (vide pages .....)<br>(Name and Designation) |
| 2 | Certified that all the measurements recorded in the measurement book have been correctly billed for                                                                                                                                               |
| 3 | Certified that all recoverable amounts in respect of materials tools and plant etc. and other charges have been correctly made vide annexures A to C attached.                                                                                    |

Certified for payment \* of Rs. .... (Rupees ..... only)

\* Here specify the net amount payable.

Date:

**Signature of Senior Engineer**

#### V. ENTRIES TO BE MADE IN THE FINANCE DEPARTMENT

Accounts Bill No. ----- dated -----

Entered in Journal Book vide entry No. ----- dated -----

Passed for ----- Rs.-----

Less Deductions ----- Rs.-----

Net amount payable ----- Rs.-----

(Rupees ----- only)

Payable to Shri / M/s ----- by cheque / cash

Entered in Contractors ledger No. ----- Page -----

Code No.:

## ALLOCATION

Estimate No :

Debit

Credit

(Gross amount)

(Deductions)

Name of Work :

Account code head

**Total**

Assistant

Date:

## Accountant

Date:

### Finance Executive

Date:

ANNEXURE A

Statement showing details of materials issued to the contractor Shri / M/S..... in respect of Contract Agreement / Work Order No.....Dated..... and covered by the agreement

| Sl.No. | Stores Issue Voucher No. and date | Issue voucher No. and date allotted by stores to the SIV | Description of material issued issued to the contractor | Quantity issued |            | Quantity actually incorporated in the work | Balance quantity with contractor |           | If recoverable from the contractor |                    |                                     |                       |         |
|--------|-----------------------------------|----------------------------------------------------------|---------------------------------------------------------|-----------------|------------|--------------------------------------------|----------------------------------|-----------|------------------------------------|--------------------|-------------------------------------|-----------------------|---------|
|        |                                   |                                                          |                                                         | Free            | Chargeable |                                            | Free                             | Chargeabl | Rate at which recoverable          | Amount recoverable | Amount recovered upto previous bill | Balance now recovered | Remarks |

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|

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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Total

Certified that ..... (balance quantity of free issue material as per Col. 8 above) is physically available with the Contractor.

Signature of Contractor  
Date:

Signature of Engineer in Charge  
Date:

Signature of Senior Engineer  
Date:

ANNEXURE B

Statement showing tools and plant issued to the contractor Shri/M/s..... in respect of Contract Agreement No.....Dated.....

| Sl. No. | Description of Tools and Plant Issued | Period for which issued | Rate at which recovery is to be made | Amount recoverable | Amount recovered upto previous bill | Balance Recovered now | Remarks |
|---------|---------------------------------------|-------------------------|--------------------------------------|--------------------|-------------------------------------|-----------------------|---------|
|---------|---------------------------------------|-------------------------|--------------------------------------|--------------------|-------------------------------------|-----------------------|---------|

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
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|  |  |  |  |  |  |  |  |

TOTAL

Signature of Contractor  
Date :

Signature of Engineer in Charge  
Date :

Signature of Senior Engineer  
Date:

ANNEXURE C

Statement showing details of other recoveries to be made from the contractor Shri/M/s-----in respect of contract Agreement No. ....Dated .....

| S. No. | Particulars                                                | Unit | Quantity | Rate | Amount recoverable | Amount recovered up to previous bill | Amount now recovered | Remarks |
|--------|------------------------------------------------------------|------|----------|------|--------------------|--------------------------------------|----------------------|---------|
| 1      | 2                                                          | 3    | 4        | 5    | 6                  | 7                                    | 8                    | 9       |
| 1      | Water charges                                              |      |          |      |                    |                                      |                      |         |
| 2      | Electricity charges                                        |      |          |      |                    |                                      |                      |         |
| 3      | Seignorage charges                                         |      |          |      |                    |                                      |                      |         |
| 4      | Medical charges                                            |      |          |      |                    |                                      |                      |         |
| 5      | Cost of empty gunny bags and empty containers not returned |      |          |      |                    |                                      |                      |         |
| 6      |                                                            |      |          |      |                    |                                      |                      |         |
| 7      |                                                            |      |          |      |                    |                                      |                      |         |
| 8      |                                                            |      |          |      |                    |                                      |                      |         |
| TOTAL  |                                                            |      |          |      |                    |                                      |                      |         |

Signature of Contractor  
Date :

Signature of Engineer in Charge  
Date :

Signature of Senior Engineer  
Date:

ANNEXURE D  
DEVIATION STATEMENT

Name of the Contractor:

Contract Agreement No

Name of Work:

Date:

| S. No. | Description of Item | Unit | Quantity as per agreement | Quantity as executed | Quantity further anticipated | Total quantity anticipated on completion | Rate as per agreement | Rate as executed | Amount as per agreement | Amount as executed | Amount further anticipated | Total Amount anticipated on completion | Difference |         | Reason for deviation with authority, if any |
|--------|---------------------|------|---------------------------|----------------------|------------------------------|------------------------------------------|-----------------------|------------------|-------------------------|--------------------|----------------------------|----------------------------------------|------------|---------|---------------------------------------------|
|        |                     |      |                           |                      |                              |                                          |                       |                  |                         |                    |                            |                                        | Excess     | Savings |                                             |
| 1      | 2                   | 3    | 4                         | 5                    | 6                            | 7                                        | 8                     | 9                | 10                      | 11                 | 12                         | 13                                     | 14         | 15      | 16                                          |
|        |                     |      |                           |                      |                              |                                          |                       |                  |                         |                    |                            |                                        |            |         |                                             |
|        |                     |      |                           |                      |                              |                                          |                       |                  |                         |                    |                            |                                        |            |         |                                             |
|        |                     |      |                           |                      |                              |                                          |                       |                  |                         |                    |                            |                                        |            |         |                                             |
|        |                     |      |                           |                      |                              |                                          |                       |                  |                         |                    |                            |                                        |            |         |                                             |
|        |                     |      |                           |                      |                              |                                          |                       |                  |                         |                    |                            |                                        |            |         |                                             |
|        |                     |      |                           |                      |                              |                                          |                       |                  |                         |                    |                            |                                        |            |         |                                             |

Signature of Engineer in Charge  
Date :

Signature of Senior Engineer  
Date :

Form WAM 7

BHARAT HEAVY ELECTRICALS LIMITED  
DIVISION.....  
.....And Final Bill  
(Para 4.3.2 of Works Accounts Manual)

Departmental Bill No:  
Date:  
Name of the Contractor:  
Name of the Work:

Division:  
Date of Written order to commence the work:

Sub-Division:

Sanctioned Estimate:  
Contract Agreement/ Work Order No:  
Date of actual completion of the work:

Date of commencement of the Work:  
Dated:

Due date of completion as per Agreement:

I. ACCOUNT OF WORK EXECUTED

| Adhoc payment for work not previously measured ** |                                 |                 | Item no. of the agreement / work order | Description of work | Quantity as per agreement | Quantity executed upto date | Rate | Unit | Payment on the basis of actual measurement upto date | Quantity since last running account bill | Payment on t he basis of actual measurement since last running account bill | Remarks |
|---------------------------------------------------|---------------------------------|-----------------|----------------------------------------|---------------------|---------------------------|-----------------------------|------|------|------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------|---------|
| Total as per last running account bill            | Since last running account bill | Total upto date |                                        |                     |                           |                             |      |      |                                                      |                                          |                                                                             |         |
| 1                                                 | 2                               | 3               | 4                                      | 5                   | 6                         | 7                           | 8    | 9    | 10                                                   | 11                                       | 12                                                                          | 13      |

\*\* Whenever there is an entry in column 12 on the basis of actual measurement, the whole of the amount previously paid without detailed measurement should be adjusted by a minus entry in column 2 equivalent to the amount shown in column 1, so that the total upto date in column 3 may become nil.

Total value of work done upto date

(A)

-----

Deduct value of work shown on the last Running Account Bill

(B)

-----

Net value of work done since last Running Account Bill

(C)

-----

Rupees (in words)

..... Only

Form WAM 7 (Contd.)

II. MEMORANDUM OF PAYMENTS

|   |                                                                                              |     |       |
|---|----------------------------------------------------------------------------------------------|-----|-------|
| 1 | Total value of work actually measured as per Account No. I column 10                         | (A) | ----- |
| 2 | Deduct amount of payments already made as per last running account bill No. .... dated ..... | (B) | ----- |
| 3 | Payment now to be made [(A) - (B)]                                                           | (C) | ----- |
| 4 | Deduct amounts recoverable from the contractor on account of :                               |     |       |
|   | a) Materials supplied by BHEL vide Annexure A attached                                       |     | ----- |
|   | b) Hire of tools and plant vide Annexure B attached                                          |     | ----- |
|   | c) Other charges vide Annexure C attached                                                    |     | ----- |
|   | d) Income Tax                                                                                |     | ----- |
|   | Total Deductions                                                                             |     | ----- |
| 5 | Balance                                                                                      |     | ----- |
| 6 | Refunds of Security Deposit                                                                  |     | ----- |
| 7 | Net amount to be paid to the contractor                                                      |     | ----- |
|   | Net value Rupees (in words) .....                                                            |     | Only  |

I/ We hereby certify that I/We have performed the work as per the terms and conditions of Contract Agreement/Work Order No.....Dated.....for which payment is claimed as above and that I/We have no further claim under this agreement/work order.

Signature of the Contractor

Date:

III CERTIFICATE OF THE ENGINEER IN CHARGE

1. The measurements on which the entries in columns 7 to 11 of Part I of this bill (Account of work executed) are based were made by.....  
.....are recorded at pages.....of measurement book No..... (Name and Designation)
2. A statement showing the quantities of stores issued to the contractor (whether free or on recovery basis) and their disposal is attached.

Date:

Signature of Engineer incharge

Designation:

Form WAM 7 (Contd.)

IV CERTIFICATE OF THE SENIOR ENGINEER

1. Certified that I have personally inspected the work and that the work has been physically completed on the due date in accordance with the terms and conditions, schedules, specifications and drawings etc., forming part of the contract agreement, subject to the deviations noted in Deviation Statement (Annexure D).

2. Certified that the measurements have been check measured to the prescribed extent by..... and by the undersigned at site and the relevant entries have been initiated in the measurement book (vide pages.....) (Name and Designation)

3. Certified that the methods of measurement are correct.

4. Certified that the measurements have been technically checked with reference to contract drawings, deviations etc.

5. Certified that the measurements recorded in the measurement book have been correctly billed for at the contract rates or approved rates.

6. Certified that all recoverable amounts in respect of stores, tools and plant, water, electricity charges etc. have been correctly made vide Annexures A to C and that there are no other demands outstanding against the contractor on this contract.

7. Certified that the issues of all stores as per statement attached (whether charged to the contractor or direct to the work) have been technically checked and represent fair and reasonable issues for the items of work executed vide Annexure E.

8. Certified that all statutory requirements including PF, ESI, Minimum wages, Insurance, GST, BOCW, etc. are complied with by the Contractor. This should be duly backed by the relevant documents.

Certified for payment of \* Rs.....(Rupees.....only).

\*Here specify the net amount payable

Signature of Senior Engineer

Date

IV ENTRIES TO BE MADE IN THE FINANCE DEPARTMENT

Passed for.....Rs.....

Less Deductions.....Rs.....

Net Amount Payable.....Rs.....

(Rupees.....only)

| Account code head | Debit          | Credit       |
|-------------------|----------------|--------------|
|                   | (Gross Amount) | (Deductions) |
|                   |                |              |
|                   |                |              |
|                   |                |              |
|                   |                |              |
|                   |                |              |
|                   |                |              |
| TOTAL             |                |              |

Assistant

Accountant

Finance Executive

Date:

Date:

Date:

Form WAM 7 (Contd.)

ANNEXURE A  
Part I

Statement showing details of materials issued to the contractor Shri / M/S.....in respect of Contract Agreement / Work Order No.....Dated..... and covered by the agreement.

| Sl.No. | Stores Issue Voucher No. and date | Issue voucher No. and date allotted by stores to the SIV | Description of material issued issued to the contractor | Quantity issued | Quantity actually incorporated in the work | Whether recoverable from the contractor or supplied free | If recoverable from t he Contractor |                    |                                     |                       |         |
|--------|-----------------------------------|----------------------------------------------------------|---------------------------------------------------------|-----------------|--------------------------------------------|----------------------------------------------------------|-------------------------------------|--------------------|-------------------------------------|-----------------------|---------|
|        |                                   |                                                          |                                                         |                 |                                            |                                                          | Rate at which recoverable           | Amount recoverable | Amount recovered upto previous bill | Balance now recovered | Remarks |
| 1      | 2                                 | 3                                                        | 4                                                       | 5               | 6                                          | 7                                                        | 8                                   | 9                  | 10                                  | 11                    | 12      |
|        |                                   |                                                          |                                                         |                 |                                            |                                                          |                                     |                    |                                     |                       |         |
|        |                                   |                                                          |                                                         |                 |                                            |                                                          |                                     |                    |                                     |                       |         |
|        |                                   |                                                          |                                                         |                 |                                            |                                                          |                                     |                    |                                     |                       |         |
| Total  |                                   |                                                          |                                                         |                 |                                            |                                                          |                                     |                    |                                     |                       |         |

Signature of Contractor

Signature of Engineer in Charge

Signature of Senior Engineer

Date:

Date:

Date:

ANNEXURE A  
Part II

Statement showing details of materials issued to the contractor Shri / M/S..... in respect of Contract Agreement / Work Order No.....Dated..... and not covered by the agreement

| Sl.No | Stores Issue Voucher No.and Date | Issue Voucher No. and date allotted by stores to the SIV | Description of material issued to the contractor | Quantity issued | Quantity actually incorporated in the work | Issue Rate | Amount recoverable | Amount recovered upto previous bill | Balance now recovered | Remarks |
|-------|----------------------------------|----------------------------------------------------------|--------------------------------------------------|-----------------|--------------------------------------------|------------|--------------------|-------------------------------------|-----------------------|---------|
| 1     | 2                                | 3                                                        | 4                                                | 5               | 6                                          | 7          | 8                  | 9                                   | 10                    | 11      |
|       |                                  |                                                          |                                                  |                 |                                            |            |                    |                                     |                       |         |
|       |                                  |                                                          |                                                  |                 |                                            |            |                    |                                     |                       |         |

TOTAL

Add Departmental Charges

Add GST (Wherever applicable)

GRAND TOTAL

Signature of Contractor

Signature of Engineer-in-Charge

Signature of Senior Engineer

Date:

Date:

Date:

Note: Cost of materials recovered in this bill should be shown against item 4 (a) of the memorandum of payments. The amounts of taxes and departmental charges recovered in this bill should be incorporated in Annexure C.

Form WAM 7 (Contd.)

ANNEXURE B

Statement showing tools and plant issued to the contractor Shri /M/S.....in respect of contract Agreement / Work Order No.....Dated.....

| Sl.No. | Description of Tools and Plant Issued | Period for which issued | Rate at which recovery is to be made | Amount recoverable | Amount recovered upto previous bill | Balance now recovered | Remarks |
|--------|---------------------------------------|-------------------------|--------------------------------------|--------------------|-------------------------------------|-----------------------|---------|
| 1      | 2                                     | 3                       | 4                                    | 5                  | 6                                   | 7                     | 8       |
|        |                                       |                         |                                      |                    |                                     |                       |         |
|        |                                       |                         |                                      |                    |                                     |                       |         |
|        |                                       |                         |                                      |                    |                                     |                       |         |
|        |                                       |                         |                                      |                    |                                     |                       |         |
|        |                                       |                         |                                      |                    |                                     |                       |         |
|        |                                       |                         |                                      |                    |                                     |                       |         |
|        |                                       |                         |                                      |                    |                                     |                       |         |

TOTAL

Signature of Contractor

Signature of Engineer-in-Charge

Signature of Senior Engineer

Date

Date

Date

ANNEXURE C

Statement showing details of other recoveries to be made from the contractor Shri/M/s..... In respect of Contract Agreement / Work Order No.....Dated.....

| Sl.No. | Particulars                                                | Unit | Quantity | Rate | Amount recoverable | Amount recovered upto previous bill | Amount now recovered | Remarks |
|--------|------------------------------------------------------------|------|----------|------|--------------------|-------------------------------------|----------------------|---------|
| 1      | 2                                                          | 3    | 4        | 5    | 6                  | 7                                   | 8                    | 9       |
| 1      | Water charges                                              |      |          |      |                    |                                     |                      |         |
| 2      | Electricity charges                                        |      |          |      |                    |                                     |                      |         |
| 3      | Medical charges                                            |      |          |      |                    |                                     |                      |         |
| 4      | Cost of empty gunny bags and empty containers not returned |      |          |      |                    |                                     |                      |         |
| 5      |                                                            |      |          |      |                    |                                     |                      |         |
| 6      |                                                            |      |          |      |                    |                                     |                      |         |
| 7      |                                                            |      |          |      |                    |                                     |                      |         |

TOTAL

Signature of Contractor

Signature of Engineer in Charge

Signature of Senior Engineer

Date

Date

Date

Form WAM 7 (Contd.)

ANNEXURE D  
DEVIATION STATEMENT

Name of the Contractor:  
Name of the Work:

Contract Agreement/Work Order No.  
Date:

| SL. No. | Description of Item | Unit | Quantity as per agreement | Quantity as executed | Rate as per agreement | Rate as executed | Amount as per agreement | Amount as executed | Difference |         | Reason for the deviation with authority, if any |
|---------|---------------------|------|---------------------------|----------------------|-----------------------|------------------|-------------------------|--------------------|------------|---------|-------------------------------------------------|
|         |                     |      |                           |                      |                       |                  |                         |                    | Excess     | Savings |                                                 |
| 1       | 2                   | 3    | 4                         | 5                    | 6                     | 7                | 8                       | 9                  | 10         | 11      | 12                                              |
|         |                     |      |                           |                      |                       |                  |                         |                    |            |         |                                                 |
|         |                     |      |                           |                      |                       |                  |                         |                    |            |         |                                                 |
|         |                     |      |                           |                      |                       |                  |                         |                    |            |         |                                                 |
|         |                     |      |                           |                      |                       |                  |                         |                    |            |         |                                                 |
|         |                     |      |                           |                      |                       |                  |                         |                    |            |         |                                                 |

Signature of Engineer in Charge  
Date:

Signature of Senior Engineer  
Date:

ANNEXURE E

Statement showing the consumption of materials issued to the contractor Shri/M/s..... in respect of Contract Agreement / Work Order No.....Dated.....

Name of the Work:

ON RECOVERY BASIS

| SL. No. | Description of material | Unit | Quantity actually issued | Quantity actually incorporated in the work | Balance | Particulars of disposal of balance | Quantity to be issued as per approved data for work actually done | Variation in consumption (difference between colum 5 & 8) |      | Rate chargeable for excess/short consumption, if any | Amount Recoverable for excess/short consumption, including materials not returned, if any | Remarks |
|---------|-------------------------|------|--------------------------|--------------------------------------------|---------|------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------|------|------------------------------------------------------|-------------------------------------------------------------------------------------------|---------|
|         |                         |      |                          |                                            |         |                                    |                                                                   | More                                                      | Less |                                                      |                                                                                           |         |
| 1       | Cement                  |      |                          |                                            |         |                                    |                                                                   |                                                           |      |                                                      |                                                                                           |         |
| 2       | Bricks                  |      |                          |                                            |         |                                    |                                                                   |                                                           |      |                                                      |                                                                                           |         |
| 3       | Wood                    |      |                          |                                            |         |                                    |                                                                   |                                                           |      |                                                      |                                                                                           |         |
| 4       | Asbestos Sheet          |      |                          |                                            |         |                                    |                                                                   |                                                           |      |                                                      |                                                                                           |         |
| 5       | Iron Material           |      |                          |                                            |         |                                    |                                                                   |                                                           |      |                                                      |                                                                                           |         |
| 6       |                         |      |                          |                                            |         |                                    |                                                                   |                                                           |      |                                                      |                                                                                           |         |
| 7       |                         |      |                          |                                            |         |                                    |                                                                   |                                                           |      |                                                      |                                                                                           |         |

Signature of Contractor  
Date:  
Note

Signature of Engineer in Charge  
Date:

Signature of Senior Engineer  
Date:

1. The quantities shown in columns 4 and 5 above should tally with those shown in columns 5 & 6 respectively of Annexure A (Part I and II)
2. Data statement of theoretical consumption should be attached in support of quantity specified in column 8.

ANNEXURE F

Form WAM 7 (Contd.)

Statement showing details of materials issued to the contractor Shri/M/s..... in respect of Contract Agreement / Work Order No.....dated.....

Name of the Work:

FREE OF COST

| Sl.No | Stores Issue Voucher No. | Description of material | Unit | Quantity issued | Quantity required as per data | Quantity consumed in the work | Balance (if any) | Nature of disposal for the balance | Rate chargeable for material not returned | Amount recoverable for material not returned | Remarks |
|-------|--------------------------|-------------------------|------|-----------------|-------------------------------|-------------------------------|------------------|------------------------------------|-------------------------------------------|----------------------------------------------|---------|
| 1     | 2                        | 3                       | 4    | 5               | 6                             | 7                             | 8                | 9                                  | 10                                        | 11                                           | 12      |
|       |                          |                         |      |                 |                               |                               |                  |                                    |                                           |                                              |         |
|       |                          |                         |      |                 |                               |                               |                  |                                    |                                           |                                              |         |
|       |                          |                         |      |                 |                               |                               |                  |                                    |                                           |                                              |         |
|       |                          |                         |      |                 |                               |                               |                  |                                    |                                           |                                              |         |
|       |                          |                         |      |                 |                               |                               |                  |                                    |                                           |                                              |         |
|       |                          |                         |      |                 |                               |                               |                  |                                    |                                           |                                              |         |

Signature of Contractor  
Date:

Signature of Engineer in Charge  
Date:

Signature of Senior Engineer  
Date:

ANNEXURE G  
QUESTIONNAIRE TO BE ANSWERED BY THE ENGINEER IN CHARGE AND SENIOR ENGINEER  
(Correct particulars and answers to be recorded)

1. Name of the Work:
2. Name of the Contractor:
3. Date of commencement of the Work:
4. Contract agreement /Work Order No. and date:
5. Reference to the supplementary Agreement No. if any:
6. Whether administrative approval and technical sanction has been accorded by the competent authority? If so, cite reference?
7. Whether sanction of the competent authority and financial concurrence of the Finance Department for award of the work has been accorded? If so, cite reference.
8. Whether the work has been completed in time? If not whether penalty has been levied or sanction of the competent authority for extension of time granted and communicated to the Finance Department with reasons for grant of extension? (Due and actual date of completion of the work and reference to letter No. and date granting the extension of time should be given).
9. (a) Whether the rates allowed in the bill have been checked with the contract agreement?  
(b) Whether the rates for extra/supplemental items have been approved by the competent authority and the sanction communicated to the Finance Department together with rate analysis? If so, cite reference
10. Whether deviations have been approved by the competent authority? If yes, give reference to the approval; if not, give reasons.
11. Whether the rates of recovery of stores issued to the contractor which are not provided for in the contract agreement have been settled in consultation with Finance?
12. Whether discrepancies pointed out by the Finance department in the stores statement have been reconciled and accepted by the Finance Department?
13. Whether materials issued to the contractor in excess of the theoretical requirements have been returned to the Stores department and the No. and date of such returned stores vouchers have been shown in Stores statement? If not, whether the cost of such excess materials has been recovered at the prescribed rate? Whether consumption statements in respect of materials chargeable to the work have been attached to the bill?
14. Whether consumption of materials shown has been technically checked by Senior Engineer?
15. Whether materials issued and used in the work is not less than that required for consumption in work according to our specifications? If consumption is less, whether necessary recovery has been made in the bill?
16. Whether measurements have been checked by the Engineer and Senior Engineer to the extent required and certificates of check recorded in the measurement books?
17. Whether contractor has signed the bill and the measurement books without reservations? If not, whether reasons have been intimated to the Finance Department?
18. Whether arithmetical calculations have been checked and certificate recorded in the measurement books by a person other than the one who calculated initially?
19. Whether any work was done at the risk and cost of the contractor and whether such cost has been recovered from him? Give particulars.
20. Whether all advance payments on running accounts have been recovered?
21. Whether all the recoveries due for services given to the contractor like rent of accommodation, water charges, electricity charges have been recovered and whether payments made by the company on behalf of the contractor have been adjusted?
22. Whether the files containing abstracts from measurement books/standard measurement books have been completed/updated?
23. Whether hire charges for tools & plant have been recovered and the statement of hire charges with full details attached?
24. Whether the certificate of workmanship and completion of work according to specifications, drawings etc. is recorded by Engineer Incharge/Senior Engineer and whether recoveries have been made for defective works, if any?
25. Whether all corrections in the bill/measurement books etc. have been neatly made and attested and there are no overwriting?
26. Whether final measurements have been taken as soon as possible after completion of the work and the certificate of completion issued? If not, whether reasons for delay have been recorded and communicated to finance department?
27. In respect of quantities reduced in the final bill as compared to the running payment, whether adequate reasons have been recorded and communicated to finance department?
28. Whether the expenditure has been classified correctly according to heads of account recorded in the sanctioned estimate?
29. Whether the work has been completed within the estimated cost? If not, what is the percentage of excess over the sanctioned estimate/ administrative approval? In case the excess is beyond the competency of the Senior Engineer, what action has been taken for obtaining the approval of the authority competent to sanction the excess?
30. (a) If the contractor has furnished bank guarantee in lieu of cash security deposit towards proper execution of works and guarantee against defects during the maintenance period, whether the period of currency of the bank guarantee covers the entire maintenance period?  
(b) If not whether security deposit has been proposed to be recovered from the final bill?
31. Whether all the previous audit objections raised on running account bills have been settled? If so, cite references.

Signature of Engineer in Charge  
Date:

Signature of Senior Engineer  
Date:

**BHARAT HEAVY ELECTRICALS LIMITED**  
**DIVISION.....**  
**Claim for Refund of Security Deposit**  
**(Para 4.7.4 of Works Accounts Manual)**

Ref No.:

Date:

1. Name and address of the contractor :
2. Contract Agreement/Work Order No. :
3. Date of contract agreement/work order :
4. Name of the work undertaken :
5. Date of commencement of the work :
6. Date of completion of the work :
7. Date on which security deposit refund falls due as per contract:
8. Amount deposited/recovered

| Details | Mode | Amount |
|---------|------|--------|
|         |      |        |
|         |      |        |
|         |      |        |

## 9. LESS amounts recoverable (with details)

- I. Amount spent by BHEL on maintenance :
- II. Payments made on behalf of contractor :
- III. Court dues / penalties / compensation :
- IV. Other recoveries for services etc. :
- V. Security deposit released with final bill (%) :

## 10. Net amount recommended for release (8-9)

| Details | Mode | Amount |
|---------|------|--------|
|         |      |        |
|         |      |        |
|         |      |        |

Date:

Signature of Engineer in Charge:

**CERTIFICATE TO BE FURNISHED BY THE CONTRACTOR**

I/We have no claim or demand outstanding against BHEL .....for the work done or for labor or material supplied or any other account arising out of or connected with the contract agreement/work order (No.....dated .....) and the payment of this bill shall be in full and final.

**Date:****Signature of Contractor****CERTIFICATE TO BE FURNISHED BY SENIOR ENGINEER**

Certified that

- The payment recommended for release is in order and there are no demands other than those included in the claim outstanding from the contractor;
- The maintenance period as per the contract agreement is over and the contractor has carried out the works required to be carried out by him during the period of maintenance to our satisfaction, and all expenses incurred by the company on carrying out such works have been included for adjustment;
- All the objections raised so far have been settled;
- A note of refund of security deposit has been made in the measurement book and contract agreement/work order.

**Date:****Signature of Senior Engineer****FOR USE IN FINANCE DEPARTMENT**

Passed for

Rs.....(Rupees.....  
 .....only)

**Accountant****Accounts Officer**

**BHARAT HEAVY ELECTRICALS LIMITED****DIVISION.....****Claim for Refund of Retention Amount**

Ref No.:

Date:

1. Name and address of the contractor :
2. Contract Agreement/Work Order No. :
3. Date of contract agreement/work order :
4. Name of the work undertaken :
5. Date of commencement of the work :
6. Date of completion of the work :
7. Date on which **Retention Amount** refund falls due as per contract:
8. Amount deposited/recovered

| Details | Mode | Amount |
|---------|------|--------|
|         |      |        |
|         |      |        |
|         |      |        |

## 9. LESS amounts recoverable (with details)

- I. Amount spent by BHEL on maintenance :
- II. Payments made on behalf of contractor :
- III. Court dues / penalties / compensation :
- IV. Other recoveries for services etc. :

## 10. Net amount recommended for release (8-9)

| Details | Mode | Amount |
|---------|------|--------|
|         |      |        |
|         |      |        |
|         |      |        |

Date:

Signature of Engineer in Charge:

**CERTIFICATE TO BE FURNISHED BY THE CONTRACTOR**

I/We have no claim or demand outstanding against BHEL .....for the work done or for labor or material supplied or any other account arising out of or connected with the contract agreement/work order (No.....dated .....) and the payment of this bill shall be in full and final.

**Date:****Signature of Contractor****CERTIFICATE TO BE FURNISHED BY SENIOR ENGINEER**

Certified that

- The payment recommended for release is in order and there are no demands other than those included in the claim outstanding from the contractor;
- All the objections raised so far have been settled;
- A note of refund of Retention Amount has been made in the measurement book and contract agreement/work order.

**Date:****Signature of Senior Engineer****FOR USE IN FINANCE DEPARTMENT**

Passed for

Rs.....(Rupees.....  
.....only)

**Accountant****Accounts Officer**

**PROCEDURE FOR CONDUCT OF CONCILIATION PROCEEDINGS**

1. The proceedings of Conciliation shall broadly be governed by Part-III of the Arbitration and Conciliation Act 1996 or any statutory modification thereof and as provided herein:
2. The party desirous of resorting to Conciliation shall send an invitation/notice in writing to the other party to conciliate specifying all points of Disputes with details of the amount claimed. The party concerned shall not raise any new issue thereafter. Parties shall also not claim any interest on claims/counterclaims from the date of notice invoking Conciliation till the conclusion of the Conciliation proceedings. If BHEL is to initiate Conciliation, then, the invitation to Conciliate shall be extended to the concerned Stakeholder in **Form-31** hereto. Where the stakeholder is to initiate the Conciliation, the notice for initiation of Conciliation shall be sent in **Form-32** hereto.
3. The party receiving the invitation/notice for Conciliation shall within 30 days of receipt of the notice of Conciliation intimate its consent for Conciliation along with its counter-claims, if any.
4. The Conciliation in a matter involving claim or counter-claim (whichever is higher) up to Rs 5 crores shall be carried out by sole Conciliator nominated by BHEL while in a matter involving claim or counter-claim (whichever is higher) of more than Rs 5 crores Conciliation shall be carried out by 3 Conciliators nominated by BHEL. The appointment of Conciliator(s) shall be completed and communicated by the concerned Department/Group of BHEL Unit/Division/Region/Business Group to the other party and the Conciliator(s) within 30 days from the date of acceptance of the invitation to conciliate by the concerned party in the **Form-33**. The details of the Claim, and counter-claim, if any, shall be intimated to the Conciliator(s) simultaneously in **Form-30**.
5. The Parties shall be represented by only their duly authorized in-house executives/officers and neither Party shall be represented by a Lawyer.
6. The first meeting of the IEC shall be convened by the IEC by sending appropriate communication/notice to both the parties as soon as possible but not later than 30 days from the date of his/their appointment. The hearings in the Conciliation proceeding shall ordinarily be concluded within two (2) months and, in exceptional cases where parties have expressed willingness to settle the matter or there exists possibility of settlement in the matter, the proceedings may be extended by the IEC by a maximum of further 2 months

with the consent of the Parties subject to cogent reasons being recorded in writing.

- 7.** The IEC shall thereafter formulate recommendations for settlement of the Disputes supported by reasons at the earliest but in any case within 15 days from the date of conclusion of the last hearing. The recommendations so formulated along with the reasons shall be furnished by the IEC to both the Parties at the earliest but in any case within 1 month from the date of conclusion of the last hearing.
- 8.** Response/modifications/suggestions of the Parties on the recommendations of the IEC are to be submitted to the IEC within time limit stipulated by the IEC but not more than 15 days from the date of receipt of the recommendations from the IEC.
- 9.** In the event, upon consideration, further review of the recommendations is considered necessary, whether by BHEL or by the other Party, then, the matter can be remitted back to the IEC with request to reconsider the same in light of the issues projected by either/both the Parties and to submit its recommendations thereon within the following 15 days from the date of remitting of the case by either of the Parties.
- 10.** Upon the recommendations by the Parties, with or without modifications, as considered necessary, the IEC shall be called upon to draw up the Draft Settlement Agreement in terms of the recommendations.
- 11.** When a consensus can be arrived at between the parties only in regard to any one or some of the issues referred for Conciliation the draft Settlement Agreement shall be accordingly formulated in regard to the said Issue(s), and the said Settlement Agreement, if signed, by the parties, shall be valid only for the said issues. As regards the balance issues not settled, the parties may seek to resolve them further as per terms and conditions provided in the contract.
- 12.** In case no settlement can be reached between the parties, the IEC shall by a written declaration, pronounce that the Conciliation between the parties has failed and is accordingly terminated.
- 13.** Unless the Conciliation proceedings are terminated in terms of para 22 (b), (c) & (d) herein below, the IEC shall forward his/its recommendations as to possible terms of settlement within one (1) month from the date of last hearing. The date of first hearing of Conciliation shall be the starting date for calculating the period of 2 months.

- 14.** In case of 3 members IEC, 2 members of IEC present will constitute a valid quorum for IEC and meeting can take place to proceed in the matter after seeking consent from the member who is not available. If necessary, videoconferencing may be arranged for facilitating participation of the members. However, the IEC recommendations will be signed by all members. Where there is more than one (1) Conciliator, as a general rule they shall act jointly. In the event of differences between the Members of IEC, the decision/recommendations of the majority of the Members of IEC shall prevail and be construed as the recommendation of the IEC.
- 15.** The Draft Settlement Agreement prepared by the IEC in terms of the consensus arrived at during the Conciliation proceedings between the Parties shall be given by the IEC to both the parties for putting up for approval of their respective Competent Authority.
- 16.** Before submitting the draft settlement agreement to BHEL's Competent Authority viz. the Board Level Committee on Alternative Dispute Resolution (BLCADR) for approval, concurrence of the other party's Competent Authority to the draft settlement agreement shall be obtained by the other party and informed to BHEL within 15 days of receipt of the final draft settlement agreement by it. Upon approval by the Competent Authority, the Settlement Agreement would thereafter be signed by the authorized representatives of both the Parties and authenticated by the members of the IEC.
- 17.** In case the Draft Settlement Agreement is rejected by the Competent Authority of BHEL or the other Party, the Conciliation proceedings would stand terminated.
- 18.** A Settlement Agreement shall contain a statement to the effect that each of the person(s) signing thereto (i) is fully authorized by the respective Party(ies) he/she represents, (ii) has fully understood the contents of the same and (iii) is signing on the same out of complete freewill and consent, without any pressure, undue influence.
- 19.** The Settlement Agreement shall thereafter have the same legal status and effect as an arbitration award on agreed terms on the substance of the dispute rendered by an arbitral tribunal passed under section 30 of the Arbitration and Conciliation Act, 1996.
- 20.** Acceptance of the Draft Settlement Agreement/recommendations of the Conciliator and/or signing of the Settlement Agreement by BHEL shall however, be subject to withdrawal/closure of any arbitral and/or judicial proceedings initiated by the concerned Party in regard to such settled issues.

- 21.** Unless otherwise provided for in the agreement, contract or the Memorandum of Understanding, as the case may be, in the event of likelihood of prolonged absence of the Conciliator or any member of IEC, for any reason/incapacity, the Competent Authority/Head of Unit/Division/Region/Business Group of BHEL may substitute the Conciliator or such member at any stage of the proceedings. Upon appointment of the substitute Conciliator(s), such reconstituted IEC may, with the consent of the Parties, proceed with further Conciliation into the matter either de-novo or from the stage already reached by the previous IEC before the substitution.
- 22.** The proceedings of Conciliation under this Scheme may be terminated as follows:
- a.** On the date of signing of the Settlement agreement by the Parties; or,
  - b.** By a written declaration of the IEC, after consultation with the parties, to the effect that further efforts at conciliation are no longer justified, on the date of the declaration; or,
  - c.** By a written declaration of the Parties addressed to the IEC to the effect that the Conciliation proceedings are terminated, on the date of the declaration; or,
  - d.** By a written declaration of a Party to the other Party and the IEC, if appointed, to the effect that the Conciliation proceedings are terminated, on the date of the declaration; or,
  - e.** On rejection of the Draft Settlement Agreement by the Competent Authority of BHEL or the other Party.
- 23.** The Conciliator(s) shall be entitled to following fees and facilities:

| <b>Sl No</b> | <b>Particulars</b>                       | <b>Amount</b>                                                                                                                                                                                                                          |
|--------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>     | Sitting fees                             | Each Member shall be paid a Lump Sum fee of Rs 75,000/- for the whole case payable in terms of paragraph No. 27 herein below.                                                                                                          |
| <b>2</b>     | Towards drafting of settlement agreement | In cases involving claim and/or counter-claim of up to Rs 5crores.<br>Rs 50,000/- (Sole Conciliator) In cases involving claim and/or counter-claim of exceeding Rs 5 crores but less than Rs 10 crores.<br>Rs 75,000 (per Conciliator) |

| SNo | Particulars                                                                                                                                                                 | Amount                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                                             | <p>In cases involving claim and/or counter-claim of more than Rs 10 crores.</p> <p>Rs 1,00,000/- (per Conciliator)</p> <p>Note: The aforesaid fees for the drafting of the Settlement Agreement shall be paid on the,</p> <p>Signing of the Settlement Agreement after approval of the Competent Authority</p> <p>or</p> <p>Rejection of the proposed Settlement Agreement by the Competent Authority of BHEL.</p> |
| 3   | Secretarial expenses                                                                                                                                                        | <p>Rs 10,000/- (one time) for the whole case for Conciliation by a Sole Member IEC.</p> <p>Where Conciliation is by multi member Conciliators –Rs 30,000/- (one time)- to be paid to the IEC</p>                                                                                                                                                                                                                   |
| 4   | Travel and transportation and stay at outstation Retired Senior Officials of other Public Sector Undertakings (pay scale wise equivalent to or more than E-8 level of BHEL) | As per entitlement of the equivalent officer (pay scale wise) in BHEL.                                                                                                                                                                                                                                                                                                                                             |
|     | Others                                                                                                                                                                      | <p>As per the extant entitlement of whole time Functional Directors in BHEL.</p> <p>Ordinarily, the IEC Member(s) would be entitled to travel by air Economy Class.</p>                                                                                                                                                                                                                                            |
| 5   | Venue for meeting                                                                                                                                                           | Unless otherwise agreed in the agreement, contract or the Memorandum of Understanding, as the case may be, the venue/seat of proceedings shall be the location of the concerned Unit / Division / Region /                                                                                                                                                                                                         |

| Sl No | Particulars | Amount                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |             | Business Group of BHEL. Without prejudice to the seat/venue of the Conciliation being at the location of concerned BHEL Unit / Division / Region / Business Group, the IEC after consulting the Parties may decide to hold the proceedings at any other place/venue to facilitate the proceedings. Unless, Parties agree to conduct Conciliation at BHEL premises, the venue is to be arranged by either Party alternately. |

- 24.** The parties will bear their own costs including cost of presenting their cases/evidence/witness(es)/expert(s) on their behalf. The parties agree to rely upon documentary evidence in support of their claims and not to bring any oral evidence in IEC proceedings.
- 25.** If any witness(es) or expert(s) is/are, with the consent of the parties, called upon to appear at the instance of the IEC in connection with the matter, then, the costs towards such witness(es)/expert(s) shall be determined by the IEC with the consent of the Parties and the cost so determined shall be borne equally by the Parties.
- 26.** The other expenditures/costs in connection with the Conciliation proceedings as well as the IEC's fees and expenses shall be shared by the Parties equally.
- 27.** Out of the lump sum fees of Rs 75,000/- for Sitting Fees, 50% shall be payable after the first meeting of the IEC and the remaining 50% of the Sitting Fees shall be payable only after termination of the conciliation proceedings in terms of para 22 hereinabove.
- 28.** The travelling, transportation and stay at outstation shall be arranged by concerned Unit as per entitlements as per Serial No. 4 of the Table at para 23 above, and in case such arrangements are not made by the BHEL Unit, the same shall be reimbursed to the IEC on actuals limited to their entitlement as per Serial No. 4 of the Table at Para 23 above against supporting documents. The IEC Member(s) shall submit necessary invoice for claiming the fees/reimbursements.

- 29.** The Parties shall keep confidential all matters relating to the conciliation proceedings. Confidentiality shall extend also to the settlement agreement, except where its disclosure is necessary for purposes of its implementation and enforcement or as required by or under a law or as per directions of a Court/Governmental authority/ regulatory body, as the case may be.
- 30.** The Parties shall not rely upon or introduce as evidence in any further arbitral or judicial proceedings, whether or not such proceedings relate to the Disputes that is the subject of the Conciliation proceedings:
- a.** Views expressed or suggestions made by the other party in respect of a possible settlement of the Disputes;
  - b.** admissions made by the other party in the course of the Conciliator proceedings;
  - c.** proposals made by the Conciliator;
  - d.** The fact that the other Party had indicated his willingness to accept a proposal for settlement made by the Conciliator.
- 31.** The Parties shall not present the Conciliator(s) as witness in any Alternative Dispute Resolution or Judicial proceedings in respect of a Disputes that is/was the subject of that particular Conciliation proceeding.
- 32.** None of the Conciliators shall act as an arbitrator or as a representative or counsel of a Party in any arbitral or judicial proceeding in respect of a Disputes that is/was the subject of that particular Conciliation proceeding.
- 33.** The Parties shall not initiate, during the Conciliation proceedings, any arbitral or judicial proceedings in respect of a Disputes that is the subject matter of the Conciliation proceedings except that a Party may initiate arbitral or judicial proceedings where, in his opinion, such proceedings are necessary for preserving his rights including for preventing expiry of period of limitation. Unless terminated as per the provisions of this Scheme, the Conciliation proceedings shall continue notwithstanding the commencement of the arbitral or judicial proceedings and the arbitral or judicial proceedings shall be primarily for the purpose of preserving rights including preventing expiry of period of limitation.
- 34.** The official language of Conciliation proceedings under this Scheme shall be English unless the Parties agree to some other language.

**STATEMENT OF CLAIMS/COUNTER CLAIMS TO BE SUBMITTED TO THE  
IEC BY BOTH THE PARTIES**

1. Chronology of the Disputes
2. Brief of the Contract/MoU/Agreement/LOI/LOA
3. Brief history of the Disputes:
4. Issues:
5. Details of Claim(s)/Counter Claim(s):

| <b>Sl. No.</b> | <b>Description of<br/>claim(s)/Counter Claim</b> | <b>Amount (in<br/>INR)Or currency<br/>applicable in the<br/>contract</b> | <b>Relevant<br/>contract<br/>clause</b> |
|----------------|--------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------|
|                |                                                  |                                                                          |                                         |
|                |                                                  |                                                                          |                                         |
|                |                                                  |                                                                          |                                         |

6. Basis/Ground of claim(s)/counter claim(s) (along with relevant clause of contract)

**Note**– *The Statement of Claims/Counter Claims may ideally be restricted to maximum limit of 20 pages. Relevant documents may be compiled and submitted along with the statement of Claims/Counter Claims. The statement of Claims/Counter Claims is to be submitted to all IEC members and to the other party by post as well as by email.*

**FORM FOR NOTICE INVOKING CONCILIATION CLAUSE BY BHEL FOR  
REFERRING THE DISPUTES TO CONCILIATION THROUGH IEC**

To,

M/s. (Stakeholder's name)

Subject: **NOTICE FOR INVOCATION OF THE CONCILIATION CLAUSE OF THE  
CONTRACT BY BHEL**

Ref: Contract No/MoU/Agreement/LOI/LOA& date \_\_\_\_\_.

Dear Sir/Madam,

As you are aware, with reference to above referred Contract/MoU/Agreement/LOI/LOA, certain disputes have arisen, which, in spite of several rounds of mutual discussions and various correspondences have remained unresolved. The brief particulars of our claims which arise out of the above- referred Contract/MoU/Agreement/LOI/LOA are reproduced hereunder:

| Sl. No. | Claim description | Amount involved |
|---------|-------------------|-----------------|
|         |                   |                 |

As you are aware, there is a provision in the captioned Contract/MoU/Agreement/LOI/ LOA for referring disputes to conciliation.

In terms of Clause -----of Procedure i.e., Annexure ----- to the Contract/MoU /Agreement / LOI / LOA, we hereby seek your consent to refer the matter to Conciliation by Independent Experts Committee to be appointed by BHEL. You are invited to provide your consent in writing to proceed with conciliation into the above mentioned disputes within a period of 30 days from the date of this letter along with details of counter-claims, if any, which you might have with regard to the subject Contract/ MoU/ Agreement/ LOI/ LOA.

Please note that upon receipt of your consent in writing within 30 days of the date of receipt of this letter by you, BHEL shall appoint suitable person(s) from the BHEL Panel of Conciliators.

This letter is being issued without prejudice to our rights and contentions available under the contract and law.

Thanking you  
Yours faithfully

**Representative of BHEL**

**Note:** The Form may be suitably modified, as required, based on facts and circumstances of the case.

**FORM FOR NOTICE INVOKING CONCILIATION CLAUSE BY A  
STAKEHOLDER FOR REFERRING THE DISPUTES TO CONCILIATION  
THROUGH IEC**

To,

BHEL (Head of the Unit/Division/Region/Business Group)

Subject: **NOTICE FOR INVOCATION OF THE CONCILIATION CLAUSE OF THE  
CONTRACT BY A STAKEHOLDER**

Ref: Contract No/MoU/Agreement/LOI/LOA&amp; date \_\_\_\_\_.

Dear Sir/Madam,

As you are aware, with reference to above referred Contract/MoU/Agreement/LOI/LOA, certain disputes have arisen, which, in spite of several rounds of mutual discussions and various correspondences have remained unresolved. The brief particulars of our claims which have arisen out of the above- referred Contract/MoU/Agreement/LOI/LOA are enumerated hereunder:

| Sl.<br>No. | Claim description | Amount involved |
|------------|-------------------|-----------------|
|            |                   |                 |

As you are aware, there is a provision in the captioned Contract/MoU/Agreement/LOI/ LOA for referring inter-se disputes of the Parties to conciliation.

We wish to refer the above-said disputes to Conciliation as per the said Clause of the captioned Contract/MoU/Agreement/LOI/ LOA. In terms of Clause -----of Procedure i.e., Annexure ----- to the Contract/MoU /Agreement / LOI / LOA, we hereby invite BHEL to provide its consent in writing to proceed with conciliation into the above mentioned disputes within a period of 30 days from the date of this letter along with details of counter-claims, if any, which it might have with regard to the subject Contract/ MoU/ Agreement/ LOI/ LOA and to appoint suitable person(s) as Conciliator(s) from the BHEL Panel of Conciliators.

This letter is being issued without prejudice to our rights and contentions available under the contract and law.

Thanking you  
Yours faithfully

**Representative of the Stakeholder**

**Note:** The Form may be suitably modified, as required, based on facts and circumstances of the case.

**FORM FOR INTIMATION TO THE STAKEHOLDER ABOUT APPOINTMENT OF CONCILIATOR/IEC**

To,

M/s. (Stakeholder's name)

Subject: **INTIMATION BY BHEL TO THE STAKEHOLDER AND CONCILIATOR(S) ABOUT APPOINTMENT OF CONCILIATOR/IEC**

Ref: Contract No/MoU/Agreement/LOI/LOA& date \_\_\_\_\_.

Sir,

This is with reference to letter dated ----- regarding reference of the disputes arising in connection with the subject Contract No /MoU/Agreement/LOI/LOA to conciliation and appointment of Conciliator(s).

In pursuance of the said letter, the said disputes are assigned to conciliation and the following persons are nominated as Conciliator(s) for conciliating and assisting the Parties to amicably resolve the disputes in terms of the Arbitration & Conciliation Act, 1996 and the Procedure ---- to the subject Contract ...../MoU/Agreement/LOI/LOA, if possible.

Name and contact details of Conciliator(s)

a) .....

b) .....

c) .....

You are requested to submit the Statement of Claims or Counter-Claims (strike off whichever is inapplicable) before the Conciliator(s) in Form 29 (enclosed herewith) as per the time limit as prescribed by the Conciliator(s).

Yours faithfully,

**Representative of BHEL**

CC: To Conciliator(s)... for Kind Information please.

Encl: As above

**Note:** The Form may be suitably modified, as required, based on facts and circumstances of the case.

## ANNEXURE – 01

The current list of approved BHEL Consortium Banks

| List of Consortium Banks |                             |
|--------------------------|-----------------------------|
| Sl No                    | Name of Bank                |
| 1                        | State Bank of India         |
| 2                        | Canara Bank                 |
| 3                        | IDBI Bank Limited           |
| 4                        | ICICI Bank Limited          |
| 5                        | HDFC Bank Limited           |
| 6                        | Axis Bank                   |
| 7                        | IndusInd Bank Limited       |
| 8                        | Bank of Baroda              |
| 9                        | Exim Bank                   |
| 10                       | Indian Bank                 |
| 11                       | Punjab National Bank        |
| 12                       | Union Bank of India         |
| 13                       | Yes Bank Limited            |
| 14                       | RBL Bank Ltd.               |
| 15                       | Indian Overseas Bank        |
| 16                       | Kotak Mahindra Bank Limited |
| 17                       | Federal Bank Limited        |
| 18                       | HSBC                        |
| 19                       | South Indian Bank           |